

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Passim	[verse #]"	[verse #]"	14 Oct 1998
Passim	Devil	devil	14 Oct 1998
Passim	brag*	boast*	14 Oct 1998
Pg v	(NKJV <sup>®</sup> ),	(NKJV <sup>®</sup> ),	14 Oct 1998
Pg vi	<i>Committee on Translation</i>	<i>Committee on Translation</i>	14 Oct 1998
Pg xii	<i>ICHTHUS</i>	<i>Ichthus</i>	14 Oct 1998
Matt 2:23	[f] Or <i>Nazorean</i> ; the term is possibly an allusion to Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1)	[f] The Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	14 Oct 1998
Matt 3:3	A voice is calling Prepare the way of the Lord!	He is a voice calling Prepare the way for the Lord!	14 Oct 1998 14 Oct 1998
Matt 3:7	the wrath to come?	the coming wrath?	14 Oct 1998
Matt 3:8	For I tell you, God	For I tell you that God	14 Oct 1998
Matt 3:11	and I'm not	and I am not	14 Oct 1998
Matt 3:12	He'll clean out his but he'll burn	He will clean up his but he will burn	14 Oct 1998 14 Oct 1998
Matt 4:3	If you're	Since [f] you are [f] Or <i>If</i>	14 Oct 1998
Matt 4:6	He said to him,	He said to Jesus,[f] [f]4:6 Lit. <i>to him</i>	14 Oct 1998 14 Oct 1998
Matt 4:6	If you're	If you are	14 Oct 1998
Matt 4:6	down, for	down. For	14 Oct 1998
Matt 4:6	will order his angels to look after	will put his angels in charge of	14 Oct 1998
Matt 4:6	you will not strike your foot against a stone.	you will never hit your foot against a rock.	14 Oct 1998
Matt 4:7	your God!	your God.	14 Oct 1998
Matt 4:12	he at last became hungry	he finally became hungry	14 Oct 1998
Matt 4:15	of the Gentiles—	of the Gentiles!	14 Oct 1998
Matt 4:16	the people	The people	14 Oct 1998
Matt 4:20	[new paragraph]	[no paragraph break]	14 Oct 1998
Matt 4:22	they left the boat and their father at once and followed him.	they at once left the boat and their father and followed him.	14 Oct 1998
Matt 5:11	insult you and persecute you and say	insult you, persecute you, and say	14 Oct 1998
Matt 5:12	Be happy and leap for joy, reward will be great in heaven.	Rejoice and be extremely glad, reward in heaven is great!	14 Oct 1998 14 Oct 1998
Matt 5:13	what can make it salty again?	how can it be made salty again?	14 Oct 1998
Matt 5:25	into jail.	into prison.	14 Oct 1998
Matt 5:22	[f]5:22 Lit. <i>the fire of Gehenna</i> ; Gehenna is Heb. <i>for the valley of Hinnom</i>	[f] Lit. <i>the fire of Gehenna</i> ; Gehenna is a Gk. transliteration of the Heb. for <i>"Valley of Hinnom"</i>	14 Oct 1998
Matt 5:26	you won't come out of there until you pay back the last cent!	you will not get out of there until you pay back the last penny!	14 Oct 1998
Matt 5:48	So be perfect	So be perfect,	14 Oct 1998
Matt 6:11	[f] Or <i>bread for tomorrow</i>	[f] Or <i>bread from above</i>	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Matt 6:13	Never bring	And never bring	14 Oct 1998
Matt 6:24	God and Wealth	God and Riches	14 Oct 1998
Matt 6:24	For either he'll hate can't serve God and wealth!"[f] [f]6:24 Lit. <i>mammon</i> , which is Aram. for <i>wealth</i>	For either he will hate cannot serve God and riches!"[f] [f]6:24 Lit. <i>mammon</i> , an Aram. term meaning <i>wealth</i>	14 Oct 1998
Matt 6:25	That's why I say to you, stop worrying about your life, what you'll eat or what you'll drink, or about your body, what you'll wear.	That's why I'm telling you to stop worrying about your life—what you will eat or what you will drink—or about your body—what you will wear.	14 Oct 1998
<b>Matt 6:25</b>	[f]6:25 Other mss. lack <i>or what you'll drink</i>	[f]6:25 Other mss. lack <i>or what you will</i>	14 Oct 1998
Matt 6:27	Which of you can add	Can any of you add	14 Oct 1998
Matt 6:29	but I tell you that even Solomon in all his splendor wasn't clothed	but I tell you that not even Solomon in all his splendor was clothed	14 Oct 1998
Matt 6:30	if this is the	if that's the	14 Oct 1998
Matt 6:33	all of those things	all of these things	14 Oct 1998
Matt 7:7	Keep on asking, Keep on searching, Keep on knocking,	Keep asking, Keep searching, Keep knocking,	14 Oct 1998
Matt 7:8	For everyone who keeps on asking will receive. The person who keeps on searching will find. And for the person who keeps on knocking, the door will be opened.	For everyone who keeps asking will receive, and the person who keeps searching will find, and the person who keeps knocking will have the door opened.	14 Oct 1998
Matt 7:10	if his son[f] asks	if he asks	14 Oct 1998
Matt 7:13	the road is roomy	the road is spacious	14 Oct 1998
Matt 7:14	how crowded is the road	how constricted is the road	14 Oct 1998
Matt 7:16	you will know them!	you will know them.	14 Oct 1998
Matt 7:21	(Luke 13:25-27)	(Luke 6:46; 13:25-27)	14 Oct 1998
Matt 7:28	were amazed	were utterly amazed	14 Oct 1998
Matt 8:3	Jesus reached	So Jesus reached	14 Oct 1998
Matt 8:8	under my roof.	into my house.[f] [f]8:8 Lit. <i>under my roof</i>	14 Oct 1998
Matt 8:9	under my command.	under me.	14 Oct 1998
Matt 8:18	Two Inquirers	The Would-Be Followers of Jesus	14 Oct 1998
Matt 8:18	to the other side.	to the other side.[f]I.e. the other side of the Sea of Galilee	14 Oct 1998
Matt 8:19	Teacher, I'll	Teacher, I will	14 Oct 1998
Matt 8:20	Foxes have holes and birds have nests,[f]	Foxes have holes and birds[f] have nests,	14 Oct 1998
Matt 8:21	said to him, "Sir,[f] [f]Or <i>Lord</i>	said to him, "Lord,[f] [f]8:21 Or <i>Sir</i>	14 Oct 1998
Matt 8:33	the herdsmen fled.	Then those who had taken care of	14 Oct 1998

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Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		the pigs ran away.	
Matt 9:2	Be brave,	Be courageous,	14 Oct 1998
Matt 9:10	dinner in house, many	dinner at home, many	14 Oct 1998 14 Oct 1998
Matt 9:14	and said,	and asked,	14 Oct 1998
Matt 9:17	For then the skins burst, the wine spills out, and the skins are ruined. Instead, they pour new wine into new wineskins,	If they do, the skins will burst, the wine will spill out, and the skins will be ruined. Instead, they pour new wine into fresh wineskins,	14 Oct 1998
Matt 9:18	Woman's Chronic	Woman with Chronic	14 Oct 1998
Matt 9:20	edge of	fringe of	14 Oct 1998
Matt 9:22	Be brave,	Be courageous,	14 Oct 1998
Matt 9:24	But they laughed	They laughed	14 Oct 1998
Matt 10:14	leave that house or town shake off its dust from	leave that house or town, shake its dust off	14 Oct 1998
Matt 10:15	more tolerable for	more bearable for the land of	14 Oct 1998
Matt 10:19	for what you are to say will be given to you in that hour.	for in that hour what you are to say will be given to you.	14 Oct 1998
Matt 10:23	you will certainly not	you certainly will not	14 Oct 1998
Matt 10:26	be uncovered, and no secret that will not become known.	be exposed and nothing secret that will not be made known.	14 Oct 1998
Matt 10:28	Stop being	Stop being[f]	14 Oct 1998
Matt 10:28		[f]10:28 Or <i>Don't be</i>	14 Oct 1998
Matt 10:30	the hairs on your head are all numbered.	all the hairs on your head have been counted!	14 Oct 1998
Matt 10:31	stop being	stop being[f]	14 Oct 1998
Matt 10:31	You're worth more than many	[f]10:31 Or <i>don't be</i>	14 Oct 1998
Matt 10:31		You are worth more than a bunch of	14 Oct 1998
Matt 10:34	on the earth	on earth	14 Oct 1998
Matt 10:42	I tell you truly,	Truly I tell you,	14 Oct 1998
Matt 11:3	and said to	and asked	14 Oct 1998
Matt 11:5	have the gospel brought to them.	hear the good news.	14 Oct 1998
Matt 11:6	because of me	by me	14 Oct 1998
Matt 11:11	least person	least important person	14 Oct 1998
Matt 11:16	like children sitting in the marketplaces who call to each other	like little children who sit in the marketplaces and shout to each other,	14 Oct 1998
Matt 11:17	and say,[line break] 'A wedding	[text removed][line break] [verse #]'A wedding	14 Oct 1998
Matt 11:21	repented in sackcloth and ashes long ago.	repented long ago in sackcloth and ashes.	14 Oct 1998
Matt 11:22	more tolerable	more bearable	14 Oct 1998
Matt 11:22	you.	you!	14 Oct 1998
Matt 11:24	more tolerable	more bearable	14 Oct 1998
Matt 11:24	you	you!	14 Oct 1998

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Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Matt 11:25	praise[f]	praise [footnote removed]	14 Oct 1998 14 Oct 1998
Matt 11:27	and anyone to	and the person to	14 Oct 1998
Matt 11:28	and carry heavy	and loaded down with	14 Oct 1998
Matt 11:29	me. For I am gentle[f]	me, for I am gentle[footnote removed]	14 Oct 1998
Matt 11:30	pleasant[f] [f]11:30 Or <i>easy</i>	pleasant[f] [f]11:30 Or <i>kind</i> ; i.e., a yoke that has been custom-fitted	14 Oct 1998
Matt 12:1	grain fields	grainfields	14 Oct 1998
Matt 12:2	unlawful	not lawful	14 Oct 1998
Matt 12:24	ruler of demons	ruler of the demons	14 Oct 1998
Matt 12:33	A Tree is Recognized	A Tree is Known	14 Oct 1998
Matt 12:33	tree is recognized	tree is known	14 Oct 1998
Matt 12:34	you're	you are	14 Oct 1998
Matt 12:34	For it's from the abundance of the heart that the mouth speaks.	For the mouth speaks out of the abundance of the heart.	14 Oct 1998
Matt 12:35	The good	A good	14 Oct 1998
Matt 12:35	the evil	an evil	14 Oct 1998
Matt 12:41	And look—one greater	But look—something greater	14 Oct 1998
Matt 12:42	And look—one greater	But look—something greater	14 Oct 1998
Matt 12:44	return to the house from which I came	go back to the home I left	14 Oct 1998
Matt 12:44	swept,	swept clean,	14 Oct 1998
Matt 12:45	itself. They	itself, and they	14 Oct 1998
Matt 12:45	there,	there.	14 Oct 1998
Matt 12:45	and the latter state of that person becomes worse than the former.	And so the final condition of that person becomes worse than the first.	14 Oct 1998
Matt 12:47	Look, your	Look! Your	14 Oct 1998
Matt 12:47	outside, wanting to speak to you!	outside asking to speak to you.	14 Oct 1998
Matt 13:6	came up they	came up, they	14 Oct 1998
Matt 13:13	because 'they look but don't see, and they listen but don't hear or understand.'	because[line break] they look but don't see,[line break] and they listen but they don't hear or understand.'	14 Oct 1998
Matt 13:14	With them is being fulfilled the prophecy of Isaiah that says,	With them the prophecy of Isaiah is being fulfilled, which says:	14 Oct 1998
Matt 13:17	Truly I	For truly I	14 Oct 1998
Matt 13:17	people have longed	people longed	14 Oct 1998
Matt 13:17	haven't seen	didn't see	14 Oct 1998
Matt 13:17	haven't heard	didn't hear	14 Oct 1998
Matt 13:21	However,	But since	14 Oct 1998
Matt 13:21	and he lasts	he lasts	14 Oct 1998
Matt 13:22	produce anything.	produce a crop.	14 Oct 1998
Matt 13:23	sown.[f]	sown.[f]	14 Oct 1998

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Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	[f]13:23 Lit. <i>thirty times</i>	[f]13:23 The Gk. lacks <i>what was sown</i>	14 Oct 1998
Matt 13:32	smallest of	smallest of[f]	14 Oct 1998
		[f]13:32 Or <i>it's smaller than</i>	14 Oct 1998
Matt 13:33	mixed[f] with	mixed with[f]	14 Oct 1998
	[f]13:33 Lit <i>hid</i>	[f]13:33 Lit. <i>hid in</i>	14 Oct 1998
Matt 13:33	all of the dough[f]	all of it	14 Oct 1998
Matt 13:43	Let the person has ears	Let the person who has ears	14 Oct 1998
Matt 13:57	Jesus said to them,	Jesus told them,	14 Oct 1998
Matt 14:1	Recalling the Death	Jesus Recalls the Death	14 Oct 1998
Matt 14:3	Herod had	For Herod had	14 Oct 1998
Matt 14:7	she requested.	asked for.	14 Oct 1998
Matt 14:10	he sent word[f]	he sent word[f]	14 Oct 1998
	[f]14:10 Lit. <i>he sent</i>	[f]14:10 The Gk. lacks <i>word</i>	14 Oct 1998
Matt 14:12	they took	they carried off	14 Oct 1998
Matt 14:27	Be brave.	Be courageous!	14 Oct 1998
Matt 14:35	they sent word[f]	they sent word[f]	14 Oct 1998
	[f]14:35 Lit. <i>they sent</i>	[f]14:35 The Gk. lacks <i>word</i>	14 Oct 1998
Matt 14:36	the edge of his robe,	the fringe of his robe,	14 Oct 1998
Matt 15:4	The person who speaks evil of	Whoever curses	14 Oct 1998
Matt 15:5	you say that whoever tells his father or his mother, 'Whatever	you say 'Whoever tells his father or mother, "Whatever	14 Oct 1998
Matt 15:5	to God,'	to God.'"'	14 Oct 1998
Matt 15:6	destroyed the authority	revoked the authority	14 Oct 1998
Matt 15:11	unclean, but	unclean. It's	14 Oct 1998
Matt 15:32	crowd, because	crowd because	14 Oct 1998
Matt 15:36	the disciples gave them to the crowds.[f]	the disciples gave them[f] to the crowds.	14 Oct 1998
	[f] 15:36 Lit. <i>the disciples to the crowds</i>	[f]15:36 The Gk. lacks <i>gave them</i>	14 Oct 1998
Matt 15:39	into the boat	into a boat	14 Oct 1998
Matt 16:3	but you can't interpret the signs of the times![f]	yet you can't interpret the signs of the times?[f]	14 Oct 1998
	[f]16:3 Other mss. lack <i>You say... the signs of the times!</i>	[f]16:3 Other mss. lack <i>You say... the signs of the times?</i>	14 Oct 1998
Matt 16:23	me, because you're not thinking God's thoughts but human thoughts.	me, for you are not thinking God's thoughts but human thoughts!	14 Oct 1998
Matt 17:1	Six days later Jesus	Six days later, Jesus	14 Oct 1998
Matt 17:2	in their presence	in front of them	14 Oct 1998
Matt 17:3	Suddenly Moses	Suddenly, Moses	14 Oct 1998
Matt 17:4	I will make	I will set up	14 Oct 1998
Matt 17:5	Continue to listen	Keep on listening	14 Oct 1998
Matt 17:9	As they were going down	On their way down	14 Oct 1998
Matt 17:11	restore[f]	restore	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Matt 17:12	and people	yet people	14 Oct 1998

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Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Matt 17:12	treated him as they pleased	treated him just as they pleased	14 Oct 1998
Matt 17:23	they became full of grief.	they were filled with grief.	14 Oct 1998
Matt 18:8	It is better for you to enter life injured or disabled	It's better for you to enter life injured or crippled	14 Oct 1998
Matt 18:9	It is better	It's better	14 Oct 1998
Matt 18:10	in heaven."[f]	in heaven."[f]	14 Oct 1998
	[f]18:10 Other mss. read <i>the lost</i> .	[f]18:10 Other mss. read <i>in heaven</i> .	14 Oct 1998
	<sup>11</sup> <i>For the Son of Man came to save the lost.</i>	<sup>11</sup> <i>For the Son of Man came to save the lost.</i>	
Matt 19:1	the region of Judea on the other side	the territory of Judea on the other side[f] [f]19:1 I.e., the east side	14 Oct 1998
Matt 19:3	Then some Pharisees, coming to him in order to test him, asked,	Some Pharisees came to him in order to test him. They asked,	14 Oct 1998
Matt 19:5	and said, 'For this reason a man must leave his father and mother and be united	and said, 'That's why a man will leave his father and mother and will be united	14 Oct 1998
Matt 19:6	joined together man must not	joined together, man must not	14 Oct 1998
Matt 19:9	woman is committing adultery.[f]	woman commits adultery.[f]	14 Oct 1998
	[f]19:9 Other mss. read <i>adultery, and the man who marries a divorced woman is committing adultery.</i>	[f]19:9 Other mss. read <i>adultery, and the man who marries a divorced woman commits adultery.</i>	14 Oct 1998
Matt 19:14	stop preventing them	stop keeping them away.	14 Oct 1998
Matt 19:15	Then he laid his hands on them and went away from there.	When he had laid his hands on them, he went on from there.	14 Oct 1998
Matt 19:20	All these commandments[f] I have kept.	I have kept all of these.[f]	14 Oct 1998
	[f]19:20 Other mss. read <i>kept since I was a young man</i>	[f]19:20 Other mss. read <i>kept all of these since I was a young man</i>	14 Oct 1998
Matt 19:21	give the money[f] to the poor	give the money to the destitute	14 Oct 1998
	[f]Lit. <i>give</i>	[f]The Gk. lacks <i>money</i>	14 Oct 1998
Matt 19:22	owned many things.	had many possessions.	14 Oct 1998
Matt 19:26	"With humans this is impossible, but with God all things are possible."	"For humans this is impossible, but for God all things are possible."	14 Oct 1998
Matt 19:29	who has given up homes,	who has left his homes,	14 Oct 1998
Matt 19:29	a hundred times more[f]	a hundred times as much[f]	14 Oct 1998
	[f]19:29 Other mss. read <i>many times more</i>	[f]19:29 Other mss. read <i>many times as much</i>	14 Oct 1998
Matt 20:21	one on your right and one on your left	one at your right and one at your left	14 Oct 1998
Matt 20:23	my business[f]	not my business to	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Matt 20:23	seat on my right hand or on my left. These positions are reserved for those[f] for whom they have	seat at my right hand or on my left. These positions have already been prepared for others by my Father.	14 Oct 1998

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Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	been prepared by my Father.		
Matt 20:26	Whoever wants to	[footnote deleted] Instead, whoever wants to	14 Oct 1998 14 Oct 1998
Matt 20:34	regained their sight and followed	could see again. So they followed	14 Oct 1998
Matt 21:1	Jesus sent two disciples ahead of him.[f] <sup>2</sup> He told them,	Jesus sent two disciples on ahead <sup>2</sup> and said to them, [footnote deleted]	14 Oct 1998
Matt 21:9	Hosanna[f]	Hosanna[f]	14 Oct 1998
	[f]21:9 Hosanna is Heb. for <i>Please save or Praise</i>	[f]21:9 Hosanna is Heb. for <i>Please save or Praise.</i>	14 Oct 1998
Matt 21:12	Jesus Throws Out the Moneychangers	Jesus Throws the Merchants and Moneychangers out of the Temple	14 Oct 1998
Matt 21:13	hideout for revolutionaries	hideout [f] for bandits [f] 21:13 Lit. <i>cave</i>	14 Oct 1998
Matt 21:15	Hosanna[f]	Hosanna[f]	14 Oct 1998
	[f]21:9 Hosanna is Heb. for <i>Please save or Praise</i>	[f]21:15 Hosanna is Heb. for <i>Please save or Praise.</i>	14 Oct 1998
Matt 21:25	among themselves and said, "If	among themselves, saying, "If	14 Oct 1998
Matt 21:33	went on a trip.	went abroad.	14 Oct 1998
Matt 21:35	tenant farmers	farmers	14 Oct 1998
Matt 21:36	So he sent	Again, he sent	14 Oct 1998
Matt 21:38	Come, let's kill him	Come on, let's kill him	14 Oct 1998
Matt 21:40	tenant farmers	farmers	14 Oct 1998
Matt 21:41	tenant farmers	farmers	14 Oct 1998
Matt 21:42	it is marvelous in our eyes	it is amazing in our eyes	14 Oct 1998
Matt 22:16	in honesty.	truthfully.	14 Oct 1998
Matt 22:17	Caesar[f]	Caesar [footnote deleted] [footnote deleted]	14 Oct 1998 14 Oct 1998
Matt 22:18	But Jesus, aware of their wickedness, said, "Why are you putting me to the test, you hypocrites?"	But Jesus recognized their wickedness and said, "Why are you testing me, you hypocrites?"	14 Oct 1998
Matt 22:21	"Then pay back to Caesar	"Then give back to Caesar	14 Oct 1998
Matt 22:23	Sadducees (who claim that there is no resurrection)	Sadducees, who say there is no resurrection,	14 Oct 1998
Matt 22:27	Last of all,	Finally,	14 Oct 1998
Matt 22:28	whose wife will she be, since all seven had married her?"	whose wife of the seven will she be, since all of them had married her?"	14 Oct 1998
Matt 22:29	or the power of God.	or God's power.	14 Oct 1998
Matt 22:30	marriage, but are like angels	marriage but are like the angels	14 Oct 1998
Matt 22:31	Regarding	As for	14 Oct 1998
Matt 23:4	to carry[f] them.	to remove them. [footnote deleted]	14 Oct 1998 14 Oct 1998
Matt 23:6	They love the place of honor	They love to have the places of honor	14 Oct 1998
Matt 23:7	greetings in	to be greeted in	14 Oct 1998

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Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Matt 23:13	[f]greater condemnation.	[f]greater condemnation!	14 Oct 1998
Matt 23:23	tenth of mint, dill, and cummin but have	tenth of your mint, dill, and cummin, but you have	14 Oct 1998
Matt 23:35	the outside of cups and plates	the outside of the cup and the plate	14 Oct 1998
Matt 23:25	so that their outside may	so that its outside may	14 Oct 1998
Matt 23:37	but you were not willing!	but you didn't want to	14 Oct 1998
Matt 23:38	See, your	Look! Your	14 Oct 1998
Matt 23:39	you will never see	you will not see	14 Oct 1998
Matt 24:2	there will certainly not be a single stone here standing on another that will not be thrown down!	not one stone here will be left on another that will not be torn down.	14 Oct 1998
Matt 24:5	in my name, declaring,	in my name and say,	14 Oct 1998
Matt 24:5	deceive many.	deceive many people.	14 Oct 1998
Matt 24:6	but that's not the end.	but the end hasn't come yet.	14 Oct 1998
Matt 24:7	nation and kingdom against kingdom, and there will be	nation, and kingdom against kingdom. There will be	14 Oct 1998
Matt 24:8	beginning of birth pains.	beginning of the birth pains.	14 Oct 1998
Matt 24:15	Daniel,[f]	take note), [f]	14 Oct 1998
Matt 24:16	hills.	mountains.	14 Oct 1998
Matt 24:21	again!	again.	14 Oct 1998
Matt 24:22	However, for the	But for the	14 Oct 1998
Matt 24:23	don't believe it, for false	don't believe it.	14 Oct 1998
Matt 24:24	for false christs[f]	For false christs [footnote deleted]	14 Oct 1998 14 Oct 1998
Matt 24:29	'the sun	'The sun	14 Oct 1998
Matt 24:33	you know that he is near, right at the door!	you will know that he is near, right at the door.	14 Oct 1998
Matt 24:35	disappear!	disappear.	14 Oct 1998
Matt 24:38	marriage, until the day that Noah entered the ark.	marriage right up to the day when Noah went into the ark.	14 Oct 1998
Matt 24:39	of what was happening[f]	of what was happening[f]	14 Oct 1998
	[f]24:39 Lit. <i>were unaware</i>	[f]24:39 The Gk. lacks <i>of what was happening</i>	14 Oct 1998
Matt 24:41	grinding at the mill.	grinding grain at the mill.	14 Oct 1998
Matt 24:45	and wise servant, whom his master	and wise servant whom his master	14 Oct 1998
Matt 24:51	will severely punish him	will punish him severely	14 Oct 1998
Matt 25:14	For the kingdom[f] is like	For it's like [footnote deleted]	14 Oct 1998 14 Oct 1998
Matt 25:28	to the man with the ten talents!	to the man who has the ten talents.	14 Oct 1998
Matt 25:43	stranger and you	stranger, and you	14 Oct 1998
Matt 26:6	Bethany in the house of	Bethany at the home of	14 Oct 1998
Matt 26:7	ointment	perfume	14 Oct 1998
Matt 26:8	saw this, they became infuriated	saw this they became irritated	14 Oct 1998
Matt 26:9	ointment	perfume	14 Oct 1998

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Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Matt 26:12	ointment	perfume	14 Oct 1998
Matt 26:13	will be told, as	will also be told as	14 Oct 1998
Matt 26:17	day of the Festival of Unleavened Bread,	Unleavened [f] [f] 26:18 The Gk. lacks <i>day of the Festival</i>	14 Oct 1998
Matt 26:19	directed them and prepared the Passover.	directed them, and they prepared the Passover meal.	14 Oct 1998
Matt 26:22	Lord, I'm not the one, am I?	Surely I am not the one, Lord?	14 Oct 1998
Matt 26:23	Jesus[f] replied,	He replied, [footnote deleted]	14 Oct 1998 14 Oct 1998
Matt 26:24	going to leave,	going away,	14 Oct 1998
Matt 26:26	Jesus took the bread and blessed it. Then he broke it and gave	Jesus took a loaf of bread and blessed it. Then he broke it in pieces and gave	14 Oct 1998
Matt 26:27	He also took the cup and blessed it. Then he gave it	Then he took a cup, gave thanks, and gave it	14 Oct 1998
Matt 26:29	I tell you truly, I	I tell you, I	14 Oct 1998
Matt 26:33	Even if all turn against you, I will never do so!"[f]	Even if everyone else turns against you, I certainly won't!" [footnote deleted]	14 Oct 1998 14 Oct 1998
Matt 26:35	All the disciples	And all the disciples	14 Oct 1998
Matt 26:38	grieved, to the	grieved, even to the	14 Oct 1998
Matt 26:39	Nevertheless, it must not be what I want, but what you want.	Yet not what I want but what you want!	14 Oct 1998
Matt 26:41	Stay awake, and pray that you won't come into the time of testing.[f] The spirit indeed is willing,	All of you[f] must stay awake and pray that you won't come into temptation. The spirit is indeed willing, [f]26:41 Lit. <i>you</i> (plural)	14 Oct 1998 14 Oct 1998
Matt 26:42	Then he went away	He went away	14 Oct 1998
Matt 26:43	Again he came and found them asleep, for their eyes were heavy with sleep.[f]	Once again he came back and found them asleep, for their eyes were very heavy. [footnote deleted]	14 Oct 1998 14 Oct 1998
Matt 26:45	You might as well sleep on and rest.	You might as well keep on sleeping and resting.	14 Oct 1998
Matt 26:48	Look, the "The one I kiss is the man. Arrest him!"	Look! The "The one I kiss[f] is the man. Arrest him." [f]26:48 Disciples customarily greeted their Rabbi with a kiss.	14 Oct 1998 14 Oct 1998
Matt 26:48	the betrayer	the betrayer personally	14 Oct 1998
Matt 26:49	Immediately he went	So Judas[f] immediately went [f]26:49 Lit. <i>he</i>	14 Oct 1998 14 Oct 1998
Matt 26:50	affectionately the others	tenderly the other men	14 Oct 1998 14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Matt 26:55	took hold of[f]	took hold of [[f]footnote deleted]	14 Oct 1998
	revolutionary?	revolutionary?[f]	14 Oct 1998
Matt 26:56	Temple, but	[f]26:55 Or <i>bandit</i>	14 Oct 1998
	abandoned	Temple, yet	14 Oct 1998
Matt 26:60	They didn't find	deserted	14 Oct 1998
Matt 26:61	sanctuary of God	But they couldn't find	14 Oct 1998
Matt 26:62	have an answer	Sanctuary of God	14 Oct 1998
Matt 26:69	female servant	have any answer	14 Oct 1998
Matt 26:71	[f]26:71 Or <i>the Nazorean</i>	servant girl	14 Oct 1998
Matt 26:73	for your accent gives you away!"	[f] 26:71 Or <i>Jesus the Nazarene</i> ; the	14 Oct 1998
		Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	
Matt 26:74	because your accent gives you away."	because your accent gives you away."	14 Oct 1998
Matt 26:74	call a curse on himself and to swear solemnly,	invoke a divine curse and to swear with an oath,	14 Oct 1998
Matt 27:2	bound him in chains	bound him with chains	14 Oct 1998
Matt 27:4	You must take care of	See to	14 Oct 1998
Matt 27:5	sanctuary	Sanctuary	14 Oct 1998
Matt 27:14	all, so the governor	all; as a result, the governor	14 Oct 1998
Matt 27:15	Now at the festival the governor	At every festival[f] the governor	14 Oct 1998
Matt 27:18	For Pilate[f] knew	[f]27:15 I.e. Passover Festival	14 Oct 1998
		For he knew	14 Oct 1998
Matt 27:18	because they were jealous.	[footnote deleted]	14 Oct 1998
Matt 27:21	because of jealousy.	because of jealousy.	14 Oct 1998
Matt 27:21	The governor	So the governor	14 Oct 1998
Matt 27:29	they put it on his head and put a stick	they placed it on his head and put[f] a stick	14 Oct 1998
Matt 27:31	[f]27:29 The Gk. lacks <i>put</i>	[f]27:29 The Gk. lacks <i>put</i>	14 Oct 1998
Matt 27:31	they finished	they had finished	14 Oct 1998
Matt 27:38	revolutionaries	revolutionaries[f]	14 Oct 1998
Matt 27:40	[f]27:38 Or <i>bandits</i>	[f]27:38 Or <i>bandits</i>	14 Oct 1998
Matt 27:40	cross."	cross!"	14 Oct 1998
Matt 27:42	cross."	cross!"	14 Oct 1998
Matt 27:42	He saved others, but he can't save himself.	He saved others but can't save himself!	14 Oct 1998
Matt 27:42	He saved others, but he can't save himself.	He saved others but can't save himself!	14 Oct 1998
Matt 27:42	revolutionaries	revolutionaries[f]	14 Oct 1998
Matt 27:44	[f]27:42 Or <i>bandits</i>	[f]27:42 Or <i>bandits</i>	14 Oct 1998
Matt 27:44	him were insulting	him kept insulting	14 Oct 1998
Matt 27:46	him were insulting	him kept insulting	14 Oct 1998
Matt 27:46	Jesus cried out in a	him kept insulting	14 Oct 1998
Matt 27:50	Jesus cried out in a	Jesus cried out with a	14 Oct 1998
Matt 27:54	Jesus cried out in a	Jesus cried out with a	14 Oct 1998
Matt 27:54	centurion[f]	centurion[f]	14 Oct 1998
Matt 27:54	[f]27:54 I.e. a commander of about 100 soldiers	[f]27:54 A Roman centurion commanded about 100 men.	14 Oct 1998
Matt 27:54	This certainly	This man certainly	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Matt 27:55	They had followed	They had accompanied	14 Oct 1998
Matt 28:6	He is risen	He has been raised	14 Oct 1998
Matt 28:10	and they'll see me there.	and there they will see me.	14 Oct 1998
Matt 28:20	that I've commanded	that I have	14 Oct 1998
Matt 28:20	age."[f]	age."[f]	14 Oct 1998
	[f]28:20 Other mss. read <i>age. Amen.</i>	[f]28:20 Other mss. read <i>age. Amen</i>	14 Oct 1998
Mark 1:2	Look! I am sending	See! I'm sending	14 Oct 1998
Mark 1:7	one who comes	one who is coming	14 Oct 1998
Mark 1:8	but he will baptize	but it is he who will baptize	14 Oct 1998
Mark 1:15	and believe in	and keep believing in	14 Oct 1998
Mark 1:16	walking along	walking beside	14 Oct 1998
Mark 1:18	So they left their nets at once	So immediately they left their nets	14 Oct 1998
Mark 1:22	The people[f] were amazed at his teaching, for he was teaching them with[f] authority, unlike their scribes.	The people[f] were utterly amazed at his teaching, for he was teaching them like one with authority, and not like their scribes.	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Mark 1:23	He shrieked,	He screamed,	14 Oct 1998
Mark 1:27	kept asking	kept saying to	14 Oct 1998
Mark 1:30	in bed with a fever. They told Jesus about her at once. So he went	in bed, sick with a fever, so they told Jesus about her at once. He went	14 Oct 1998
Mark 2:8	among yourselves?[f]	among yourselves?[f]	14 Oct 1998
	[f]2:8 Lit. <i>in their hearts</i>	[f]2:8 Lit. <i>in your hearts</i>	14 Oct 1998
Mark 2:10	But I want you to know	But I want you to know[f]	14 Oct 1998
		[f]2:10 Lit. <i>So that you'll know</i>	14 Oct 1998
Mark 2:10	So he said	Then he said	14 Oct 1998
Mark 2:12	The man[f]	So the man[f]	14 Oct 1998
	[f]2:12 Lit. <i>He</i>	[f]2:12 Lit. <i>he</i>	14 Oct 1998
Mark 2:12	all the people	all of the people	14 Oct 1998
Mark 2:15	and followed him. Later he was	and followed him.[paragraph break]	14 Oct 1998
		Later he was	
Mark 2:20	they'll fast	they will fast	14 Oct 1998
Mark 2:22	new wineskins	fresh wineskins	14 Oct 1998
Mark 2:26	How is it	How was it	14 Oct 1998
Mark 3:4	to save life or to kill?	to save a life or to kill it?	14 Oct 1998
Mark 3:6	the Pharisees went out and plotted with the Herodians[f] how to kill Jesus.[f]	the Pharisees, along with the Herodians,[f] went out and began to plot against him to kill him.	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Mark 3:21	get him. They kept saying	restrain him. For they kept saying	14 Oct 1998
Mark 3:23	It is by the ruler of the demons that he drives out demons.	He drives out demons by the ruler of the demons.	14 Oct 1998
Mark 4:5	Other seeds	Others	14 Oct 1998
Mark 4:7	Other seeds	Others	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Mark 4:8	Other seeds	others	14 Oct 1998
Mark 4:12	understand; forgiven!"	understand, forgiven."	14 Oct 1998 14 Oct 1998
Mark 4:17	in them,	in themselves,	14 Oct 1998
Mark 4:17	fall by the way.	fall away.	14 Oct 1998
Mark 4:18	are people who	are the people who	14 Oct 1998
Mark 4:19	pleasures of riches,	pleasures of wealth,	14 Oct 1998
Mark 4:20	sown."[f]	sown."[f]	14 Oct 1998
	[f]4:20 Lit <i>one hundred times</i>	[f]4:20 The Gk. lacks <i>what was sown</i>	14 Oct 1998
Mark 4:24	The measure you give[f] is the measure you'll get,	With the measure you use,[f] you will be measured,	14 Oct 1998
Mark 4:31	It's like	It is like	14 Oct 1998
Mark 4:39	dead calm.	great calm.	14 Oct 1998
Mark 4:41	fear and said to	fear and kept saying to	14 Oct 1998
Mark 5:7	shouting with	screaming in	14 Oct 1998
Mark 5:12	The demons[f] begged him	So the demons[f] begged him	14 Oct 1998
	[f]5:12 Lit. <i>They</i>	[f]5:12 Lit. <i>they</i>	14 Oct 1998
Mark 5:14	those who took	those who had taken	14 Oct 1998
Mark 5:14	came to see what had taken place.	went to see what had happened.	14 Oct 1998
Mark 5:16	Those who	The people who	14 Oct 1998
Mark 5:20	Everyone was amazed.	And everyone was utterly amazed.	14 Oct 1998
Mark 5:27	clothes	robe	14 Oct 1998
Mark 5:28	kept saying	had been saying	14 Oct 1998
Mark 5:28	If I can just touch his clothes, I'll get well.	If I can just touch his robe, I will get well.	14 Oct 1998
Mark 5:35	any more?	anymore?	14 Oct 1998
Mark 5:36	When	But when	14 Oct 1998
Mark 5:36	Don't be afraid!	Stop being afraid!	14 Oct 1998
Mark 6:2	were amazed	were utterly	14 Oct 1998
Mark 6:3	So they were	And they were	14 Oct 1998
Mark 6:4	Jesus told them,	And Jesus was telling them,	14 Oct 1998
Mark 6:4	own house."	own home."	14 Oct 1998
Mark 6:6	was amazed	was utterly amazed	14 Oct 1998
Mark 6:11	when you leave shake the dust from your feet	when you leave, shake its dust off your feet	14 Oct 1998
Mark 6:13	drove out many demons and poured oil on many who were sick and healed them.	kept driving out many demons; and they kept pouring oil on many who were sick and healing them.	14 Oct 1998
Mark 6:14	He[f] was	He was [f]	14 Oct 1998
	[f]6:14 Other mss. read <i>They</i>	[f]6:14 Other mss. read <i>They were</i>	14 Oct 1998
Mark 6:16	whose head I cut off,	whom I beheaded,	14 Oct 1998
Mark 6:17	bound him in	bound him with	14 Oct 1998
Mark 6:21	came on Herod's birthday,	came during Herod's birthday celebration,	14 Oct 1998
Mark 6:27	cut off his head	beheaded him	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Mark 6:38	bread[f] [f]6:38 Lit. <i>Five</i>	bread[f] [f]6:38 The Gk. lacks <i>loaves of bread</i>	14 Oct 1998 14 Oct 1998
Mark 6:56	edge	fringe	14 Oct 1998
Mark 7:3	Pharisees and all	Pharisees and indeed all	14 Oct 1998
Mark 7:11	might have had	might have received	14 Oct 1998
Mark 8:3	If I send them home hungry, they will faint on the way.	If I send them away to their homes hungry, they will faint on the road.	14 Oct 1998
Mark 8:6	kept on giving them	kept giving them	14 Oct 1998
Mark 8:9	About	Now about	14 Oct 1998
Mark 8:10	and went into	and went to	14 Oct 1998
Mark 8:31	He would	Then he would	14 Oct 1998
Mark 8:32	speaking about this[f] quite openly. Then Peter	speaking about this matter quite openly. But then Peter [footnote deleted]	14 Oct 1998 14 Oct 1998
Mark 8:38	ashamed of me and of my words	ashamed of me and my words	14 Oct 1998
Mark 9:5	we're here. Let's put	we're here! Let's set	14 Oct 1998
Mark 9:7	cast its shadow on	overshadowed	14 Oct 1998
Mark 9:8	Jesus by himself.	Jesus all by himself.	14 Oct 1998
Mark 9:12	Jesus [f] said to them, "Elijah is indeed coming first and will make everything right.	[footnote deleted] He told them, Elijah is indeed coming first and will restore all things.	14 Oct 1998
Mark 9:13	But I tell you, Elijah	But I tell you that Elijah	14 Oct 1998
Mark 9:14	When they came to the other disciples,[f]	When they came to the other[f] disciples, [f]9:14 The Gk. lacks <i>other</i> [footnote deleted]	14 Oct 1998 14 Oct 1998
Mark 9:18	the power to do it."	the power."	14 Oct 1998
Mark 9:19	"You faithless generation!	"You unbelieving generation!	14 Oct 1998
Mark 9:21	"How long has this been happening to him?"[paragraph break] He said,	"How long has this been happening to him?" He said,	14 Oct 1998
Mark 9:22	into the fire and into the water	into fire and into water	14 Oct 1998
Mark 9:26	shook the child violently,[f] and came out.	shook the child[f] violently and came out. [f]9:26 The Gk. lacks <i>the child</i>	14 Oct 1998 14 Oct 1998
Mark 9:30	Jesus Predicts His Death and Resurrection a Second Time	Jesus Again Predicts His Death and Resurrection	14 Oct 1998
Mark 9:38	stop him because he was not	stop him, because he wasn't	14 Oct 1998
Mark 9:40	whoever isn't	whoever is not	14 Oct 1998
Mark 9:42	If someone	If anyone	14 Oct 1998
Mark 9:43	life disabled	life injured	14 Oct 1998
Mark 9:45	It is better for you to enter the kingdom of God with one eye than to have two eyes and	It's better for you to enter life crippled than to have two feet and	14 Oct 1998
Mark 10:3	Jesus [f] answered	He answered [[f] removed]	14 Oct 1998
Mark 10:9	joined together man must	joined together, man must	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Mark 10:13	reprimanded them.	reprimanded those who brought them.[f] [f]10:13 Lit. <i>reprimanded them</i>	14 Oct 1998 14 Oct 1998
Mark 10:14	belongs to children like	belongs to people like	14 Oct 1998
Mark 10:16	placed his hands	laid his hands	14 Oct 1998
Mark 10:17	what should I do	what must I do	14 Oct 1998
Mark 10:18	is good except one	is good except for one	14 Oct 1998
Mark 10:20	Teacher, I've	Teacher, I have	14 Oct 1998
Mark 10:21	you own. Give the money[f] [f]10:21 Lit. <i>Give</i>	you own, give the money[f] [f]10:21 The Gk. lacks <i>money</i>	14 Oct 1998 14 Oct 1998
Mark 10:21	come follow me.	come back and follow me.	14 Oct 1998
Mark 10:22	The man[f] [f]10:22 Lit. <i>He</i>	But the man[f] [f]10:22 Lit. <i>he</i>	14 Oct 1998 14 Oct 1998
Mark 10:25	camel to go through	camel to squeeze through	14 Oct 1998
Mark 10:27	Jesus looked at them and said, "For people it's impossible, but not for God. Everything is possible for God."	Jesus looked at them intently and said, "For humans it is impossible, but not for God. All things are possible for God."	14 Oct 1998
Mark 10:28	"Look, we've given up	"See, we've left	14 Oct 1998
Mark 10:29	anyone who has given up	there is no one who has left	14 Oct 1998
Mark 10:30	will certainly receive a hundred times as much here in this life—homes, brothers, sisters, mothers, children, and fields, along with persecutions—and in the age to come he will receive[f] eternal life.	who will not receive a hundred times as much here in this world—homes, brothers, sisters, mothers, children, and fields, along with persecutions—as well as eternal life in the age to come. [footnote deleted]	14 Oct 1998
Mark 10:32	They were amazed	They were utterly amazed	14 Oct 1998
Mark 10:33	The Son of Man will be betrayed to the high priests and scribes. They will condemn him to death and then hand him over to the Gentiles.	The Son of Man will be handed over to the high priests and scribes, and they will condemn him to death. Then they will hand him over to the Gentiles,	14 Oct 1998
Mark 10:34	They will	and they will	14 Oct 1998
Mark 10:40	But I don't have the authority to	But it's not my business to	14 Oct 1998
Mark 10:40	people."[f]	others." [footnote deleted]	14 Oct 1998 14 Oct 1998
Mark 10:42	"You know that among the Gentiles those whom they recognize as their rulers lord it over them and their officials	"You know that those who are recognized as rulers among the Gentiles lord it over them, and their superiors	14 Oct 1998
Mark 10:43	But that's not the way it is[f] among you.	That's not the way it should be among you. [footnote deleted]	14 Oct 1998 14 Oct 1998
Mark 10:44	to be the most important among	to be first among	14 Oct 1998
Mark 10:45	to be served but	to be served, but	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Mark 10:48	sternly ordered	sternly told	14 Oct 1998
Mark 10:52	could see again, and he followed	could see again, and he began to follow	14 Oct 1998
Mark 11:1	When they were approaching	When they came near	14 Oct 1998
Mark 11:2	young donkey tied up that nobody has ever sat on.	colt tied up that no one has ever ridden.[f] [f] Lit. <i>has ever sat on</i>	14 Oct 1998
Mark 11:3	If someone asks you, 'Why are you doing this?,' say, 'The Lord needs it' and will send it here again at once."	If anyone asks you, "Why are you doing this?,' say, 'The Lord needs it,' and he will send it back here at once."	14 Oct 1998
Mark 11:4	young donkey	colt	14 Oct 1998
Mark 11:4	As they were	While they were	14 Oct 1998
Mark 11:5	said to	asked	14 Oct 1998
Mark 11:5	donkey?"	colt?"	14 Oct 1998
Mark 11:7	donkey	colt	14 Oct 1998
Mark 11:15	Jesus Throws Out the Moneychangers	Jesus Throws the Merchants and Moneychangers out of the Temple	14 Oct 1998
Mark 11:15	sold pigeons.	sold doves.	14 Oct 1998
Mark 11:17	My house should be called	My house is to be called	14 Oct 1998
Mark 11:17	revolutionaries	bandits	14 Oct 1998
Mark 11:18	kept looking	began to look	14 Oct 1998
Mark 11:23	'Be taken up	'Be lifted up	14 Oct 1998
Mark 11:25	forgive anything	forgive whatever	14 Oct 1998
Mark 11:28	doing these things? Who gave	doing these things, and who gave	14 Oct 1998
Mark 11:29	ask you just one	ask you one	14 Oct 1998
Mark 11:30	Did John's authority to baptize come[f] from heaven	Was John's authority to baptize from heaven	14 Oct 1998
Mark 11:31	They discussed	They began discussing	14 Oct 1998
Mark 12:1	went on a trip.	went abroad.	14 Oct 1998
Mark 12:2	grapes	produce	14 Oct 1998
Mark 12:3	The farmers[f] took	But the farmers grabbed	14 Oct 1998
	[f]12:3 Lit. <i>They</i>	[f]12:3 Lit. <i>they</i>	14 Oct 1998
Mark 12:8	they took him	they grabbed him	14 Oct 1998
Mark 12:14	you're sincere. You don't favor individuals because you don't regard people with partiality.	you are sincere. You don't favor any individual, for you pay no attention to external appearances.	14 Oct 1998
Mark 12:15	Jesus[f] recognized their hypocrisy, so he said to them, "Why do you test me?"	But Jesus[f] recognized their hypocrisy and said to them, "Why are you testing me?"	14 Oct 1998
Mark 12:15	[f]12:15 Lit. <i>He</i>	[f]12:15 Lit. <i>he</i>	14 Oct 1998
Mark 12:16	They told him,	They said to him,	14 Oct 1998
Mark 12:17	"Give back to Caesar what belongs to Caesar, and to God what belongs to God." They were	"Give back to Caesar the things that are Caesar's, and to God the things that are God's." And they were	14 Oct 1998
Mark 12:20	The first got married	The first one married	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Mark 12:21	The second	Then the second	14 Oct 1998
Mark 12:22	At last the	Last of all, the	14 Oct 1998
Mark 12:23	she be? For the seven had married her."	she be, since the seven had married her?"	14 Oct 1998
Mark 12:27	He's not the God of the dead but	He is not the God of the dead, but	14 Oct 1998
Mark 12:31	The second most important commandment[f] is	The second is [footnote deleted]	14 Oct 1998
Mark 12:36	in the Holy Spirit[f],	in the Holy Spirit, [footnote deleted]	14 Oct 1998 14 Oct 1998
Mark 12:36	"Sit at my right hand[line break] until I make your enemies a footstool for your feet."[f] [f]12:36 Other mss. read <i>until I put your enemies under your feet</i>	"Sit at my right hand,[line break] until I put your enemies under your feet."[f] [f]12:36; other mss read <i>until I make your enemies a footstool for your feet.</i> "	14 Oct 1998 14 Oct 1998
Mark 12:42	poor	destitute	14 Oct 1998
Mark 12:43	poor widow has put	destitute widow has dropped	14 Oct 1998
Mark 12:44	all of them have contributed what they could spare, but she, in her poverty, has put in everything	all of them contributed out of their surplus, but she, in her poverty, dropped in everything	14 Oct 1998
Mark 13:2	here but will be torn down.	here that will not be torn down.	14 Oct 1998
Mark 13:5	Be careful not to let anyone deceive you.	See to it that no one deceives you.	14 Oct 1998
Mark 13:8	nation will fight	nation will rise up in arms	14 Oct 1998
Mark 13:8	These are only	These things are only	14 Oct 1998
Mark 13:9	over to councils	over to local councils	14 Oct 1998
Mark 13:9	stand in front of	stand before	14 Oct 1998
Mark 13:11	given to you at that time, for it is not you who will be speaking,	given to you in that hour, for it won't be you speaking,	14 Oct 1998
Mark 13:13	You will be hated	You will be continuously hated	14 Oct 1998
Mark 13:14	be[f]	be (let the reader take note)[f]	14 Oct 1998
Mark 13:15	The one who is on his roof should not come down and go into his house to take anything out of it.	The person who is on the housetop must not come down and go into his house to take anything out of it,	14 Oct 1998
Mark 13:16	The one who is in his field should not turn back to get his coat.	and the person who is in the field must not turn back to get his coat.	14 Oct 1998
Mark 13:17	for those who	for women who	14 Oct 1998
Mark 13:18	Pray that it will not	Pray that it may not	14 Oct 1998
Mark 13:19	suffering such as never has been from the beginning of the creation that God made until now and never will be again.	suffering,[f] a kind that has not happened from the beginning of the creation that God made until now and certainly will never happen again. [f]13:19 Or <i>tribulation</i>	14 Oct 1998 14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Mark 13:20	If the Lord does not reduce those days, no one will be saved. But for the sake of the elect whom he has chosen, he has reduced those days.	If the Lord did not limit those days, no one would be saved. But for the sake of the elect whom he has chosen, he has limited those days.	14 Oct 1998
Mark 13:21	At that time, if anyone tells you, 'Look, here's the Christ!', <sup>[f]</sup> or, 'Look, there he is!', don't believe it.	At that time, if anyone says to you, 'Look! Here is the Christ!', <sup>[f]</sup> or, 'Look! There he is!', don't believe it.	14 Oct 1998
Mark 13:24	The sun will turn dark,	The sun will be darkened,	14 Oct 1998
Mark 13:25	and the powers of the universe will be shaken. <sup>[f]</sup>	and the powers of heaven will be shaken loose	14 Oct 1998
Mark 13:26	Then the people will see the Son of Man coming in clouds with great power and glory. <sup>[f]</sup>	Then the people will see 'the Son of Man coming in clouds' <sup>[f]</sup> with great power and glory. [footnote repositioned]	14 Oct 1998 14 Oct 1998
Mark 13:27	to the ends of the heaven.	to the ends of heaven.	14 Oct 1998
Mark 13:28	Now learn a lesson from the fig tree. When its branch becomes tender and it sprouts	Now learn a lesson <sup>[f]</sup> from the fig tree. When its branches become tender and it produces <sup>[f]</sup> 13:28 Or <i>parable</i>	14 Oct 1998 14 Oct 1998
Mark 13:32	No one knows about that day or hour—not the	No one knows when that day or hour will come <sup>[f]</sup> —not the <sup>[f]</sup> 13:32 Lit. about that day and hour	14 Oct 1998 14 Oct 1998
Mark 13:35	So be alert	So keep on watching	14 Oct 1998
Mark 14:2	"Not during	"This must not happen during	14 Oct 1998
Mark 14:3	Jesus <sup>[f]</sup> was in Bethany at the home of Simon the leper. While he was sitting at the table, <sup>[f]</sup> 14:3 Lit. <i>He</i>	While Jesus <sup>[f]</sup> was in Bethany at the home of Simon the leper and sitting at the table, <sup>[f]</sup> 14:3 Lit. <i>he</i>	14 Oct 1998 14 Oct 1998
Mark 14:6	Why should you trouble her?	Why are you bothering her?	14 Oct 1998
Mark 14:7	For you always have the destitute with you and can help them whenever you want. But you will not always have me.	For you will always have the destitute with you and can help them whenever you want, but you will not always have me.	14 Oct 1998
Mark 14:9	told, in memory of her."	told as a memorial to her."	14 Oct 1998
Mark 14:11	he kept looking	he began to look	14 Oct 1998
Mark 14:12	day of Unleavened	day of the Festival <sup>[f]</sup> of Unleavened <sup>[f]</sup> 14:12 The Gk. lacks <i>of the Festival</i>	14 Oct 1998
Mark 14:15	He will show	Then he will show	14 Oct 1998
Mark 14:16	they got the Passover ready.	they prepared the Passover meal.	14 Oct 1998
Mark 14:21	just as it is written about him. But how terrible it will be for that person by whom the Son of Man is betrayed! It would have been better for that person if he had	just as it has been written about him, but how terrible it will be for that man by whom the Son of Man is betrayed! It would have been better for him if he had never been	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	never been born.	born.	
Mark 14:22	Take some.[f] This is	Take some. This is [footnote deleted]	14 Oct 1998 14 Oct 1998
Mark 14:24	covenant that is poured	covenant that is being poured	14 Oct 1998
Mark 14:25	new wine in the	new wine[f] in the [f]14:25 Lit. <i>drink it new</i>	14 Oct 1998 14 Oct 1998
Mark 14:27	it is written, 'I will strike the shepherd, and the sheep will be scattered.'[f]	it is written[ line break] 'I will strike the shepherd,[ break] and the sheep will be scattered.'[f] [format Old Testament quote]	14 Oct 1998 14 Oct 1998
Mark 14:28	But after I am raised,	But after I have been raised,	14 Oct 1998
Mark 14:29	Peter said	But Peter said	14 Oct 1998
Mark 14:33	feel distressed and anguished.	be distressed and troubled.	14 Oct 1998
Mark 14:34	Wait here, and	Wait here and	14 Oct 1998
Mark 14:35	After walking a little	Going on a little	14 Oct 1998
Mark 14:37	Jesus[f] went back and found	When he went back, he found	14 Oct 1998
Mark 14:37	Couldn't you stay away for one hour?	You couldn't stay awake for one hour, could you?	14 Oct 1998
Mark 14:38	into the time of testing.[f]	into temptation. [footnote deleted]	14 Oct 1998 14 Oct 1998
Mark 14:40	asleep because	asleep, for	14 Oct 1998
Mark 14:41	The hour has	The time has	14 Oct 1998
Mark 14:42	Look! The one who is betraying me is near."	See, the one who is betraying me is near!"	14 Oct 1998
Mark 14:43	crowd carrying	crowd armed with	14 Oct 1998
Mark 14:44	Now his betrayer	Now the betrayer personally	14 Oct 1998
Mark 14:45	quickly went up	immediately went up	14 Oct 1998
Mark 14:47	pulled out his sword	drew his sword	14 Oct 1998
Mark 14:48	Jesus spoke up and said	Jesus said	14 Oct 1998
Mark 14:48	revolutionary?	revolutionary?[f] [f]14:48 Or <i>bandit</i>	14 Oct 1998 14 Oct 1998
Mark 14:49	I was with you daily	Day after day I was with you	14 Oct 1998
Mark 14:54	distance right into the	distance as far as the	14 Oct 1998
Mark 14:55	Now the	Meanwhile, the	14 Oct 1998
Mark 14:55	to put him to death,	to have him put to death,	14 Oct 1998
Mark 14:58	destroy this Temple made by human hands,[f] and in three days I will build another one not made by human hands."[f]	destroy this Sanctuary made by human[f] hands, and in three days I will build another one not made by human[f] hands." [f]14:58 The Gk. lacks <i>human</i> [footnote deleted]	14 Oct 1998 14 Oct 1998 14 Oct 1998
Mark 14:60	what these men testify	what these men are testifying	14 Oct 1998
Mark 14:61	at all. So the high	at all. The high	14 Oct 1998
Mark 14:62	seated at the right hand of the	seated at the right hand of the	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	Power' and[ line break] 'coming with the clouds	Power'[ line break] and 'coming with the clouds	
Mark 14:63	Why do we need any more witnesses?	Why do we still need witnesses?	14 Oct 1998
Mark 14:64	You've heard his blasphemy! What's your verdict?	You have heard his blasphemy! What is your verdict?	14 Oct 1998
Mark 14:67	Jesus from Nazareth!"	Jesus from Nazareth."	14 Oct 1998
Mark 14:68	But Peter[f] denied it by saying	But he denied it, saying	14 Oct 1998
	rooster crowed.[f]	[footnote deleted]	14 Oct 1998
	[f]14:68 Other mss. lack <i>Just then a rooster crowed.</i>	rooster crowd.[f]	14 Oct 1998
		[f]14:68 Other mss. lack <i>Just then a rooster crowed</i>	14 Oct 1998
Mark 14:70	Once more, Peter denied it. After a little while the people standing there began to say to Peter again, "Obviously you're one of them. You're a Galilean!"	Again he denied it. After a little while the people who were standing there began to say to Peter again, "Obviously you're one of them, because you are a Galilean!"	14 Oct 1998
Mark 14:71	Then Peter[f] began to invoke a divine curse and to swear with an oath, "I don't know this fellow you're talking about!"	Then he began to invoke a divine curse and to swear with an oath, "I don't know this man you're talking about!"	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Mark 14:72	Then he broke down and sobbed.	Then Peter[f] broke down and cried.	14 Oct 1998
		[f]14:72 Lit. <i>he</i>	14 Oct 1998
Mark 15:8	and began to ask Pilate[f]	and began to ask Pilate[f]	14 Oct 1998
	[f]15:8 Lit. <i>began to ask</i>	[f]15:8 The Gk. lacks <i>Pilate</i>	14 Oct 1998
Mark 15:12	Pilate asked them	Pilate said to them	14 Oct 1998
Mark 15:20	they took off the purple robe and put his own clothes back on him. Then they led him out to crucify him.	they stripped him of the purple robe, put his own clothes back on him, and led him away to crucify him.	14 Oct 1998
Mark 15:24	what each one would get.[f]	what each one would get.	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Mark 15:27	revolutionaries	revolutionaries[f]	14 Oct 1998
		[f]15:27 Or <i>bandits</i>	14 Oct 1998
Mark 15:29	You were going to destroy the Temple and rebuild it in three days!	You who were going to destroy the sanctuary and rebuild it in three days—[space deleted]	14 Oct 1998
Mark 15:30	Save yourself	save yourself	14 Oct 1998
Mark 15:31	high priests and the scribes made fun of him among themselves and said	high priests, along with the scribes, were also making fun of him among themselves. They kept saying	14 Oct 1998
Mark 15:34	Jesus shouted	Jesus cried out	14 Oct 1998
Mark 15:36	offered him a	offered Jesus[f] a	14 Oct 1998
		[f]15:36 Lit. <i>him</i>	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Mark 15:38	The curtain in the Temple was torn	The curtain[f] in the Sanctuary was torn [f]15:38 This curtain separated the Holy Place from the Most Holy Place.	14 Oct 1998 14 Oct 1998
Mark 15:39	When the centurion who	When the centurion[f] who	14 Oct 1998 14 Oct 1998
Mark 15:40	Among them were Mary Magdalene and Mary (the mother of young James and Joseph), and Salome.	Among them were Mary Magdalene and Mary the mother of young James and Joseph, and Salome.	14 Oct 1998
Mark 15:41	They use to accompany him	They used to accompany him	14 Oct 1998
Mark 15:47	Mary Magdalene and Mary (the mother of Joseph) saw where he was laid.	Now Mary Magdalene and Mary the mother of Joseph	14 Oct 1998
Mark 16:1	Mary (the mother of James), and Salome	and Mary the mother of James, and Salome	14 Oct 1998
Mark 16:6	Don't be astonished.	Stop being astonished!	14 Oct 1998
Mark 16:10	with him and were now grieving	with him and who now were grieving	14 Oct 1998
Luke 1:25	on me and when he took away	on me and took away	14 Oct 1998
Luke 1:54	remembering to be merciful	remembering to be merciful,	14 Oct 1998
Luke 1:55	According to	according to	14 Oct 1998
Luke 1:71	power [f]	grip [footnote deleted]	14 Oct 1998
Luke 1:74	power[f]	grip [footnote deleted]	14 Oct 1998
Luke 2:7	them in the inn.[f] [f]Or <i>guest room</i>	them in the inn.[f] Or <i>in the guest room</i>	14 Oct 1998 14 Oct 1998
Luke 2:20	Then the shepherds returned to their flock,[f] [f]2:20 Lit. returned	Then the shepherds returned to their flock,[f] [f]2:20 The Gk. lacks <i>to their flock</i>	14 Oct 1998 14 Oct 1998
Luke 2:34	that will be disputed	that will be disputed,	14 Oct 1998
Luke 2:51	Then he went down with them and returned to Nazareth. His mother continued	Then he went down with them and returned to Nazareth. And he remained in submission to them. His mother continued	14 Oct 1998
Luke 2:52	Jesus grew continually in wisdom	Jesus kept on growing in wisdom	14 Oct 1998
Luke 3:4	He is the voice of one crying out	He is a voice calling out	14 Oct 1998
Luke 3:5	Every valley will be filled.[line break] Every mountain and hill will be leveled.	Every valley will be filled,[line break] and every mountain and hill will be leveled.	14 Oct 1998
Luke 3:8	worthy of repentance.	consistent with repentance!	14 Oct 1998
Luke 3:8	these stones.	these stones!	14 Oct 1998
Luke 3:9	The ax is now lying at the roots	The ax already lies against the roots	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	of the trees. Any tree that doesn't produce good fruit	of the trees. So every tree not producing good fruit	
Luke 3:15	filled with expectation and all	filled with expectation, and all	14 Oct 1998
Luke 3:16	"I'm baptizing	"I am baptizing	14 Oct 1998
Luke 3:16	I'm not	I am not	14 Oct 1998
Luke 3:17	wheat	grain	14 Oct 1998
Luke 3:21	people were baptized	people had been baptized	14 Oct 1998
Luke 3:22	A voice from heaven said,[f]	Then a voice came from heaven, saying	14 Oct 1998
		[f] 3:22 The Gk. lacks <i>saying</i>	14 Oct 1998
Luke 3:22	I am pleased with you."	I am pleased with you."[f]	14 Oct 1998
		[f]3:22 Other mss. read <i>You are my Son. Today I have become your father.</i>	14 Oct 1998
Luke 3:23	began his ministry.[f]	began his ministry.[f]	14 Oct 1998
	[f]3:23 Lit. <i>when he began</i>	[f]3:23 The Gk. lacks <i>his ministry</i>	14 Oct 1998
Luke 4:1	by the Spirit in the	by the Spirit into the	14 Oct 1998
Luke 4:4	"It is written,[f]	"It is written,	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 4:4	but on every word of God."[f]	but on every word of God."[f]	14 Oct 1998
	[f]8:4 Other mss. lack <i>but on every word of God</i>	[f]8:4 Deut 8:3; Other mss. lack <i>but on every word of God</i>	14 Oct 1998
Luke 4:5	The Devil[f] also took	The devil also took	14 Oct 1998
	[f]4:5 Lit. <i>he</i>	[f]4:5 Lit. <i>He</i>	14 Oct 1998
Luke 4:6	The Devil[f] said to him,	He [footnote deleted] said to	14 Oct 1998
	[f]4:6 Lit. <i>He</i>	Jesus,[f]	
		[f]4:6 Lit. <i>to him</i>	14 Oct 1998
Luke 4:7	So if you will start to worship	So if you will worship	14 Oct 1998
Luke 4:9	The Devil[f] also took him into Jerusalem and had him stand on the highest part of the Temple. He said to Jesus,[f] "If you are the Son of God, jump down from here.	The devil[f] also took him into Jerusalem and had him stand on the highest point of the Temple. He said to Jesus,[f] "Since[f] you are the Son of God, throw yourself down from here.	14 Oct 1998
	[f]4:9 Lit. <i>he</i>	[f]4:9 Lit. <i>He</i>	14 Oct 1998
	[f]4:9 Lit <i>to him</i>	[f]4:9 Lit. <i>to him</i>	14 Oct 1998
		[f] 4:9 Or <i>If</i>	
Luke 4:10	For it is written, 'God[f] will put his angels	For it is written,[line break for poetic indent] 'God[f] will put his angels in charge of you to watch over you carefully.[line break]	14 Oct 1998
Luke 4:11	They will carry you in their hands so that you will never hit your foot against a rock."[f] Jesus answered him,	With their hands they will hold you up, so that you will never hit your foot against a rock."[f][line break for ending poetic indent] [continuing paragraph flush left]	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Luke 4:32	his message was spoken with authority.	Jesus answered him, his message was spoken[f] with authority	14 Oct 1998
Luke 4:35	The demon threw	[f]4:32 The Gk. lacks <i>spoken</i> At this, the demon threw	14 Oct 1998
Luke 4:36	For with authority and power he gives orders to the unclean spirits, and	For with authority and power he tells the unclean spirits what to do, and	14 Oct 1998
Luke 4:38	into Simon's house. Simon's	into Simon's house. Now Simon's	14 Oct 1998
Luke 4:40	He was placing	He began placing	14 Oct 1998
Luke 4:44	in the synagogues of Galilee.[f] [f]4:44 Other mss. read <i>Judea</i>	in the synagogues of Galilee.[f] [f]4:44 Other mss. read <i>of Judea</i>	14 Oct 1998
Luke 5:13	"I want to. Be clean!" Immediately	"I do want to. Be made clean!" Instantly	14 Oct 1998
Luke 5:14	as proof to people.	as proof to the authorities.	14 Oct 1998
Luke 5:22	"Why are you raising these questions in your minds?"	"Why are you arguing about this among yourselves?[f] [f]5:22 Lit. <i>in your hearts</i>	14 Oct 1998
Luke 5:24	I want you to know [f]5:24 Lit. <i>That you might know</i>	But I want you to know [f]5:24 Lit. <i>So that you'll know</i>	14 Oct 1998
Luke 5:24	and go home."	and go home!"	14 Oct 1998
Luke 5:25	The man[f] [f]5:25 Lit. <i>He</i>	So the man [f]5:25 Lit. <i>he</i>	14 Oct 1998
Luke 5:26	We've seen	We have seen	14 Oct 1998
Luke 5:31	doctor	physician	14 Oct 1998
Luke 5:32	I have come to call sinners, not righteous people,	I have not come to call righteous people, but sinners,	14 Oct 1998
Luke 5:36	coat	garment	14 Oct 1998
Luke 5:36	coat	garment	14 Oct 1998
Luke 5:36	If he does, the new cloth will tear	If he does, the new will tear	14 Oct 1998
Luke 5:37	No one	And no one	14 Oct 1998
Luke 5:39	good enough!"	excellent!"	14 Oct 1998
Luke 6:3	the men who were with him	his companions	14 Oct 1998
Luke 6:4	for any but the priests to eat,[f] and gave some of it to the men who were with him?"[f]	for anyone but the priests to eat, and gave some of it to his companions?" [footnote deleted] [footnote deleted]	14 Oct 1998 14 Oct 1998
Luke 6:7	closely to see[f] [f]6:7 Lit. <i>To see</i>	closely to see[f] [f]6:7 The Gk. lacks <i>to see</i>	14 Oct 1998 14 Oct 1998
Luke 6:7	him of something	him of doing something	14 Oct 1998
Luke 6:10	He glanced around	He looked around	14 Oct 1998
Luke 6:11	were filled with fury and	were filled with fury[f] and [f]6:11 Or <i>were stupefied</i>	14 Oct 1998 14 Oct 1998
Luke 6:22	blessed are you when people hate you	blessed are you whenever people hate you	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Luke 6:31	Do for other people what you want them to do for you.	Whatever you want people to do for you, do the same for them.	14 Oct 1998
Luke 6:32	<sup>31</sup> If	<sup>32</sup> If	14 Oct 1998
Luke 6:36	Continue to be merciful	Be merciful	14 Oct 1998
Luke 6:38	For the measure you use will be the measure you get back.	For with the measure you use,[f] you will be measured. [f]6:38 Lit. <i>measure</i>	14 Oct 1998
Luke 6:39	Can one blind person lead a another blind person? Won't both fall into a ditch?	One blind person can't lead another blind person, can he? Both will fall into a ditch, won't they?	14 Oct 1998
Luke 6:41	eye and not notice	eye but fail to notice	14 Oct 1998
Luke 6:42	speck our of	speck out of	14 Oct 1998
Luke 6:42	you will see	you'll see	14 Oct 1998
Luke 6:46	do you call me	do you keep calling me	14 Oct 1998
Luke 6:47	I will show you what everyone who comes to me, hears my words, and acts on them is like.	I will show you what everyone is like who comes to me, hears my words, and acts on them.	14 Oct 1998
Luke 6:49	hears what I say[f] [f]6:49 Lit. <i>who hears</i>	hears what I say[f] [f]6:49 The Gk. <i>lacks what I say</i>	14 Oct 1998
Luke 7:6	I don't deserve	I'm not worthy	14 Oct 1998
Luke 7:8	goes, and to another	goes, to another	14 Oct 1998
Luke 7:9	have I found faith as great as this!	have I found this kind of faith!	14 Oct 1998
Luke 7:19	the one who is coming	the Coming One	14 Oct 1998
Luke 7:20	the one who is coming	the Coming One	14 Oct 1998
Luke 7:21	Just then	At that time	14 Oct 1998
Luke 7:22	Blind people see, lame people are walking, lepers are made clean, deaf people hear again, dead people are raised to life, and poor people hear the good news.	the blind see, the lame walk, lepers are cleansed, the deaf hear again, the dead are raised, and the destitute hear the good news.	14 Oct 1998
Luke 7:23	How blessed is the person who	How blessed is anyone who	14 Oct 1998
Luke 7:24	him. "What did	him.[f] "What did [f] 7:24 Lit. <i>about John</i>	14 Oct 1998
Luke 7:25	A man dressed in soft clothes? Look, those	A man dressed in fancy clothes? See, those	14 Oct 1998
Luke 7:26	and more than a prophet.	and even more than a prophet!	14 Oct 1998
Luke 7:27	'Look, I'm sending my messenger ahead of you![line break] He will prepare your way in front of you.'[f]	'See, I'm sending my messenger ahead of you,[line break] who will prepare your way before you.'[f]	14 Oct 1998
Luke 7:28	I tell you, of the people born of women, no one is greater than John. Yet the least	I tell you, among those born of women no one is greater than John. Yet even the least	14 Oct 1998
Luke 7:29	acknowledged that God was	acknowledged that God was	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	right, for	right,[f] for [f]7:29 Or <i>acknowledged God's judgment</i>	14 Oct 1998
Luke 7:30	God's plan for themselves by	God's plan for themselves[f] by [f]7:30 Or <i>God's decision in their case</i>	14 Oct 1998 14 Oct 1998
Luke 7:33	wine, and you say,	wine, yet you say,	14 Oct 1998
Luke 7:36	Pharisee's house	Pharisee's home	14 Oct 1998
Luke 7:37	Pharisee's house	Pharisee's home	14 Oct 1998
Luke 8:5	some seeds fell along the road,	some seeds fell along the path, were	14 Oct 1998
Luke 8:6	rocky ground	stony ground	14 Oct 1998
Luke 8:7	Still others	Others	14 Oct 1998
Luke 8:10	the privilege of knowing to others it is given in[f] parables	knowledge about to others they are given[f] in parables	14 Oct 1998 14 Oct 1998
Luke 8:10	[f]8:10 Lit. But to others in	[footnote deleted] [f]8:10 The Gk. lacks <i>they are given</i>	14 Oct 1998 14 Oct 1998
Luke 8:11	means: the	means. The	14 Oct 1998
Luke 8:12	The ones on the road represent people who listen, but then the Devil	The ones of the path are the people who listen, but then the devil	14 Oct 1998
Luke 8:13	The ones on the rocky soil represent	The ones on the stony ground are the	14 Oct 1998
Luke 8:13	hear it, but they don't have roots. They believe for a while, but in a time of testing, they fall away.	hear it. But since they don't have any roots, they believe for a while but in a time of testing fall away.	14 Oct 1998
Luke 8:14	represent	are the	14 Oct 1998
Luke 8:14	riches	wealth	14 Oct 1998
Luke 8:15	represent	are the	14 Oct 1998
Luke 8:15	fruit	a crop	14 Oct 1998
Luke 8:28	I beg you, don't torture	I beg you not to torture	14 Oct 1998
Luke 8:30	What is	What's	14 Oct 1998
Luke 8:31	Then the demons[f] [f]8:31 Lit. <i>They</i>	Then the demons[f] [f]8:31 Lit. <i>they</i>	14 Oct 1998 14 Oct 1998
Luke 8:32	feeding	grazing	14 Oct 1998
Luke 8:32	the demons[f] [f]8:32 Lit. <i>They</i>	the demons[f] [f]8:32 Lit. <i>they</i>	14 Oct 1998 14 Oct 1998
Luke 8:32	do so.	do this.	14 Oct 1998
Luke 8:33	pigs. The herd rushed down the steep bank into the lake and were drowned.	pigs, and the herd rushed down the cliff into the lake and drowned.	14 Oct 1998
Luke 8:34	they ran off	they ran away	14 Oct 1998
Luke 8:35	Jesus, they mind. And they	Jesus and mind, they	14 Oct 1998 14 Oct 1998
Luke 8:36	seen this	seen it	14 Oct 1998
Luke 8:38	begged Jesus[f]	kept begging Jesus	14 Oct 1998
Luke 8:39	tell	declare	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Luke 8:43	Though	Although	14 Oct 1998
Luke 8:44	Jesus,[f] touched the edge	Jesus[f] and touched the fringe	14 Oct 1998
Luke 8:45	with him[f]	with him[f]	14 Oct 1998
	[f]8:45 Other mss. <i>lack and those who were with him</i>	[f]8:45 Other mss. <i>lack and those who were with him</i>	14 Oct 1998
Luke 8:47	she had touched him	she had touched Jesus[f]	14 Oct 1998
		[f] Lit. <i>him</i>	
Luke 8:48	Jesus[f] told her	He told her	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 8:49	leader's home	leader's home[f]	14 Oct 1998
		[f]8:49 Lit. <i>from the synagogue leader</i>	14 Oct 1998
Luke 8:50	well."[f]	well."	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 8:52	asleep."	is sleeping."	14 Oct 1998
Luke 9:5	welcome you, leave that city and shake	welcome you, when you leave that city, shake	14 Oct 1998
Luke 9:10	with him and went away	with him, and they went away	14 Oct 1998
Luke 9:12	surrounding	neighboring	14 Oct 1998
Luke 9:16	Then he took the five loaves and the two fish, looked up to heaven, and blessed them. He	Taking the five loaves and the two fish, he looked up to heaven and blessed them. Then he	14 Oct 1998
Luke 9:19	still others say[f] that one of the ancient prophets has	still others one of the ancient prophets who has	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 9:22	"The Son of Man must suffer a great deal, be rejected by the elders, high priests, and scribes, be killed, and be raised on the third day."	"The Son of Man must suffer a great deal and be rejected by the elders, the high priests, and the scribes. Then he must be killed, but on the third day he will be raised."	14 Oct 1998
Luke 9:23	follow	keep following	14 Oct 1998
Luke 9:25	What good is it for a person to gain the whole world but destroy or lose himself?	What profit will a person have if he gains the whole world, but destroys himself or is lost?	14 Oct 1998
Luke 9:33	here. Let's put up	here! Let's set up	14 Oct 1998
Luke 9:33	He didn't	Peter[f] didn't	14 Oct 1998
		[f]9:33 Lit. <i>He</i>	14 Oct 1998
Luke 9:34	cast its shadow on them. They	overshadowed them, and they	14 Oct 1998
Luke 9:35	continue to listen	Keep listening	14 Oct 1998
Luke 9:49	John answered, "Master, we saw someone casting out demons in your name. We tried to stop him, because he wasn't following you like we are."[f]	John said, "Master, we saw someone driving out demons in your name. We tried to stop him, because he wasn't a follower like us."	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 9:50	stop him. For the person who isn't	stop him! For whoever is not	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Luke 9:54	Elijah did?[f]	Elijah did?[f]	14 Oct 1998
	[f]9:54 2 Kings 1:10,11; Other mss. lack as <i>Elijah did</i>	[f]9:54 Other mss. lack as <i>Elijah did</i>	14 Oct 1998
Luke 9:57	and birds have nests,[f]	and birds[f] have nests,	14 Oct 1998
	[f]9:55 Lit. <i>birds in the sky</i>	[f]9:55 Lit. <i>birds in the sky</i>	14 Oct 1998
Luke 9:60	said to him,	told him,	14 Oct 1998
Luke 9:62	said to him,	told him,	14 Oct 1998
Luke 10:1	city	town	14 Oct 1998
Luke 10:2	large	vast	14 Oct 1998
Luke 10:2	workers into	workers out into	14 Oct 1998
Luke 10:3	Listen! I am	See! I am	14 Oct 1998
Luke 10:8	city	town	14 Oct 1998
Luke 10:10	city	town	14 Oct 1998
Luke 10:11	city's	town's	14 Oct 1998
Luke 10:12	city.	town!	14 Oct 1998
Luke 10:13	done in you had been done	that happened in you had taken place	14 Oct 1998
Luke 10:14	At the judgment, it will be easier for Tyre and Sidon than for you.	It will be easier for Tyre and Sidon at the judgment than for you!	14 Oct 1998
Luke 10:15	You'll be brought down	You'll go down	14 Oct 1998
Luke 10:21	pleased you.	was pleasing to you.	14 Oct 1998
Luke 10:22	Father. And no one knows who[f]	Father, and no one knows who[f]	14 Oct 1998
	[f]10:22 Lit. <i>And who</i>	[f]10:22 Lit. <i>and who</i>	14 Oct 1998
Luke 10:23	kings wanted to see what you see but didn't see it, and to hear what you hear but didn't hear it.	kings wanted to see the things you see but didn't see them, and to hear the things you hear but didn't hear them.	14 Oct 1998
Luke 10:27	you must love your[f] neighbor	and you must love[f] your neighbor	14 Oct 1998
	[f]10:27 Lit. <i>And your</i>	[footnote deleted]	14 Oct 1998
		[f]10:27 The Gk. lacks <i>you must love</i>	14 Oct 1998
Luke 10:30	robbers.	bandits.	14 Oct 1998
Luke 10:32	he, too, went by	he also went by	14 Oct 1998
Luke 10:33	But a Samaritan, as he was traveling along,	But as he was traveling along, a Samaritan	14 Oct 1998
Luke 10:36	Of these three robbers?	"Of these three bandits?	14 Oct 1998
Luke 11:2	kingdom come,[f]	kingdom come,[f]	14 Oct 1998
	[f]11:2 Other mss. read <i>kingdom come. May your will be done, on earth as in heaven.</i>	[f]11:2 Other mss. read <i>kingdom come. May your will be done, on earth as it is in heaven</i>	14 Oct 1998
Luke 11:3	Keep on giving us day by day our daily bread.[f]	Every day, keep giving us our daily bread,[f]	14 Oct 1998
	[f] 11:3 Or <i>bread for tomorrow</i>	[f] 11:3 Or <i>our bread from above</i>	
Luke 11:4	Forgive	and forgive	14 Oct 1998
Luke 11:4	temptation.'"[f]	temptation.'"[f]	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	[f]11:4 Other mss. read <i>into temptation, but rescue us from the evil one.</i>	[f]11:4 Other mss. read <i>into temptation, but deliver us from the evil one</i>	14 Oct 1998
Luke 11:9	Keep on asking, Keep on searching, Keep on knocking,	Keep asking, Keep searching, Keep knocking,	14 Oct 1998
Luke 11:10	For everyone who keeps on asking will receive. The person who keeps on searching will find. And for the person who keeps on knocking, the door will be opened.	For everyone who keeps asking will receive, and the person who keeps searching will find, and the person who keeps knocking will have the door opened.	14 Oct 1998
Luke 11:11	child fish,[f] [f]11:11 Other mss. read <i>What father among you, if his child asks for a fish</i>	son fish,[f] [f]11:11 Other mss. read <i>What father among you, if his son asks for a fish</i>	14 Oct 1998 14 Oct 1998 14 Oct 1998
Luke 11:12	If	Or if	14 Oct 1998
Luke 11:13	who ask him!"	who keep asking him!"	14 Oct 1998
Luke 11:14	and if you're willing to accept it, he's the Elijah who was to come.	he is Elijah who is to come.[f] [f] Or <i>is about to come</i>	14 Oct 1998
Luke 11:15	the ruler of demons!"	the ruler of the demons."	14 Oct 1998
Luke 11:19	by whom do your followers[f]	by whom do your own followers[f]	14 Oct 1998
Luke 11:24	"When an unclean spirit goes out of a person, it goes through dry places looking for a place to rest, but doesn't find any. So it says, 'I'll go back to my home I left.'	"Whenever an unclean spirit goes out of a person, it wanders through dry places looking for a place to rest but doesn't find any. So it says, 'I'll go back to my home that I left.'	14 Oct 1998
Luke 11:25	When it comes, it finds the house[f] swept clean and put in order.	When it arrives, it finds it swept clean and put in order. [footnote deleted]	14 Oct 1998
Luke 11:26	Then it goes and brings along seven other spirits more evil than itself, and they go in and live there.	Then it goes and brings with it seven other spirits more evil than itself, and they go in and settle there.	14 Oct 1998
Luke 11:29	will be given it	will be given to it	14 Oct 1998
Luke 11:30	be a sign to[f] this	will be a sign[f] to this [f]11:29 The Gk. lacks <i>a sign</i>	14 Oct 1998 14 Oct 1998
Luke 11:31	[f]11:30 Lit. <i>will be to</i> and condemn	[footnote deleted] and will condemn	14 Oct 1998 14 Oct 1998
Luke 11:31	to hear Solomon's wisdom.	to hear the wisdom of Solomon.	14 Oct 1998
Luke 11:32	and condemn it,	and will condemn it,	14 Oct 1998
Luke 11:36	<sup>36</sup> Now if	<sup>36</sup> Now if (font reduction of version number)	14 Oct 1998
Luke 11:42	For you give one-tenth of your mint, spices, and every kind of	For you give a tenth of your mint, spices, and every kind of herb, but	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	herb, but you neglect justice and the love of God. You should have done these things without neglecting the others.	you neglect justice and the love of God. These are the things you should have practiced, without neglecting the others.	
Luke 11:43	seat	places	14 Oct 1998
Luke 12:2	be exposed, and nothing	be exposed and nothing	14 Oct 1998
Luke 12:3	whatever you have said in the dark will be heard in the daylight, and whatever you have	what you have said in darkness will be heard in the daylight, and what you have	14 Oct 1998
Luke 12:6	cents	pennies	14 Oct 1998
Luke 12:7	So stop	Stop	14 Oct 1998
Luke 12:7	You are more valuable than many	You are worth more than a bunch of	14 Oct 1998
Luke 12:8	in front of God's angels every person	before God's angels everyone	14 Oct 1998
Luke 12:9	the person who denies	whoever denies	14 Oct 1998
Luke 12:10	forgiven. But	forgiven, but	14 Oct 1998
Luke 12:11	never	don't	14 Oct 1998
Luke 12:12	at that time	in that hour	14 Oct 1998
Luke 12:23	body is more than clothes.	body more than clothing.	14 Oct 1998
Luke 12:25	life[f] [f]12:25 Or <i>a cubit to your stature</i>	life[f] [f]12:25 Or <i>add one cubit to your height</i>	14 Oct 1998
Luke 12:27	They don't work or spin any yarn, but I tell you that not even Solomon in all his majesty was dressed like one of them.	They don't work or spin yarn, but I tell you that not even Solomon in all his splendor was clothed like one of them.	14 Oct 1998
Luke 12:28	Now if that's the way God clothes the grass in the field, which today is alive but tomorrow is thrown into an oven, how much more will he clothe you—you who have little faith!	Now if that's the way God clothes the grass in the field, which is alive today and thrown into an oven tomorrow, how much more will he clothe you—you who have little faith?	14 Oct 1998
Luke 12:30	For the Gentiles are the ones who are concerned about all these things, and your Father knows you need them.	For it is the Gentiles who are concerned about all these things. Surely your Father knows that you need them!	14 Oct 1998
Luke 12:35	tight	fastened	14 Oct 1998
Luke 12:42	manager that his	manager whom his	14 Oct 1998
Luke 12:43	will find at work	finds doing this	14 Oct 1998
Luke 12:45	says to himself,	says to himself,[f] [f]12:45 Lit. <i>in his heart</i>	14 Oct 1998
Luke 12:45	and if he begins	and begins	14 Oct 1998
Luke 12:46	punish him severely[f] [f]12:46 Lit. <i>cut him in pieces</i>	punish him severely[f] [f]12:46 Lit. <i>will cut him in pieces</i>	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Luke 12:56	sky, and you	sky, yet you	14 Oct 1998
Luke 12:58	in front of a judge	in front of the judge	14 Oct 1998
Luke 12:59	have paid the last cent!"	pay back the last penny!"	14 Oct 1998
Luke 13:14	Sabbath day.	Sabbath day."	14 Oct 1998
Luke 13:19	of the air made nests in	in the sky nest in	14 Oct 1998
Luke 13:23	going to saved?"	going to be saved?"	14 Oct 1998
Luke 13:24	door. I	door. For I	14 Oct 1998
Luke 13:27	evil people![f]	evildoers!	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 13:34	you kill the prophets and stone to death those sent to you!	who kills the prophets and stones to death those who have been sent to her!	14 Oct 1998
Luke 13:35	Your house is abandoned to you.	Your house is left to you deserted.	14 Oct 1998
Luke 14:3	the experts in the Law and Pharisees,	the Pharisees and experts in the Law,	14 Oct 1998
Luke 14:6	But they	And they	14 Oct 1998
Luke 14:12	exalted." <sup>12</sup> Then	exalted." [paragraph break] <sup>12</sup> Then	14 Oct 1998
Luke 14:23	Go out to the roads	Go out into the streets	14 Oct 1998
Luke 14:26	does not	doesn't	14 Oct 1998
Luke 14:26	cannot	can't	14 Oct 1998
Luke 14:27	does not	doesn't	14 Oct 1998
Luke 14:27	cannot	can't	14 Oct 1998
Luke 14:29	cannot	can't	14 Oct 1998
Luke 14:34	if salt loses	if the salt should lose	14 Oct 1998
Luke 15:2	with them.	with them."	14 Oct 1998
Luke 15:28	and would not	and wouldn't	14 Oct 1998
Luke 16:7	debtor,[f]	debtor,[f]	14 Oct 1998
	[f]16:7 Lit. <i>another</i>	[f]16:7 The Gk. lacks <i>debtor</i>	14 Oct 1998
Luke 16:8	spiritual	enlightened	14 Oct 1998
Luke 16:9	worldly wealth,[f] so that when it's gone you'll	unrighteous riches,[f] so that when they're gone you will	14 Oct 1998
	[f] Lit. <i>the mammon of unrighteousness</i>	[f] 16:9 Lit. <i>mammon</i> , an Aram. term meaning <i>wealth</i>	
Luke 16:10	The person who is faithful with a very	Whoever is faithful with very	14 Oct 1998
	the person who is dishonest with a very	whoever is dishonest with very	
Luke 16:13	Either he will hate one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth." [f]	For either he will hate one and love the other, or be loyal to one and despise the other. You cannot serve God and riches!" [f]	14 Oct 1998
	[f] 16:13 Lit. <i>mammon</i> , an Aram. term for <i>wealth</i>	[f] 16:13 Lit. <i>mammon</i> , an Aram. term meaning <i>wealth</i>	14 Oct 1998
Luke 16:23	In hell[f] where	In hell,[f] where	14 Oct 1998
Luke 16:26	cannot,	can't do so,	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Luke 17:21	Look, here it	Look! Here it	14 Oct 1998
Luke 17:23	'Look, there he is!' or 'Look, here he is!'	'Look! There he is!' or 'Look! Here he is!'	14 Oct 1998
Luke 17:26	so will it	so it will	14 Oct 1998
Luke 17:34	the other one will be left.	the other will be left behind.	14 Oct 1998
Luke 17:35	left."[f]	left behind."[f]	14 Oct 1998
	[f]17:36 Other mss. read <i>left</i> .	[f]17:35 Other mss. read <i>left behind</i> .	14 Oct 1998
	<sup>36</sup> <i>Two people will be in a field. One will be taken, and the other will be left.</i>	<sup>36</sup> <i>Two people will be in a field. One will be taken, and the other will be left behind</i>	
Luke 18:8	protection[f]	justice	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 18:13	that I am!'	that I am'[f]	14 Oct 1998
		[f]18:13 The Gk. lacks <i>that I am</i>	14 Oct 1998
Luke 18:14	and not the other	rather than the other	14 Oct 1998
Luke 18:15	Jesus Blesses Little Children Now some people[f] were bringing even their infants to Jesus[f] to have him touch them. When	Jesus Blesses the Little Children Now some people[f] even were bringing their infants to Jesus[f] to have him touch them. But when	14 Oct 1998 14 Oct 1998
Luke 18:16	But Jesus called for them and said, "Let the little children come to me. Don't stop them. For the kingdom of God belongs to people such as these.	Jesus, however, called for them and said, "Let the little children come to me, and stop keeping them away. For the kingdom of God belongs to people like these.	14 Oct 1998
Luke 18:17	does not	doesn't	14 Oct 1998
Luke 18:19	good except God himself.	good except for one—God.	14 Oct 1998
Luke 18:20	father and your mother.	father and mother.	14 Oct 1998
Luke 18:21	all these commandments[f] since	all of these commandments since	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 18:22	Sell everything you have. Distribute the money[f] among the poor, and you will have treasure in heaven. Then come back and follow me!"	Sell everything you have and give the money[f] to the destitute, and you will have treasure in heaven. Then come back and follow me."	14 Oct 1998
	[f]18:22 Lit. <i>it</i>	[f]18:22 The Gk. lacks <i>the money</i>	14 Oct 1998
Luke 18:23	When the official[f] heard this, he became	But when the official[f] heard this he became	14 Oct 1998
Luke 18:25	camel to go through	camel to squeeze through	14 Oct 1998
Luke 18:26	"Who, then, can	"Then who can	14 Oct 1998
Luke 18:28	"Look! We have left all that we have	"See, we've left everything we have	14 Oct 1998
Luke 18:31	"Listen! We are	"See, we're	14 Oct 1998
Luke 18:37	Jesus of Nazareth [f] [f]18:37 Lit. <i>the Nazorean</i>	Jesus from Nazareth[f] [f] 18:37 Or <i>Jesus the Nazarene</i> ; the Gk. <i>Nazoraios</i> may be a word play	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	
Luke 18:39	sternly told the blind man[f] to be quiet. But he shouted even louder, "O Son	sternly told the blind man[f] to be quiet, but he kept shouting even louder, "Son	14 Oct 1998
Luke 18:42	saved you	made you well	14 Oct 1998
Luke 18:43	Immediately he	Immediately the man[f]	14 Oct 1998
		[f]18:43 Lit. <i>he</i>	14 Oct 1998
Luke 19:15	slaves	servants	14 Oct 1998
Luke 19:23	came back	returned	14 Oct 1998
Luke 19:24	Take his coin away, and give it to the man who has ten	Take the coin away from him and give it to the man who has the ten	14 Oct 1998
Luke 19:25	he already has[f] ten	he already[f] has ten	14 Oct 1998
	[f]19:25 Lit. <i>he has</i>	[footnote deleted]	14 Oct 1998
		[f]19:25 The Gk. lacks <i>already</i>	14 Oct 1998
Luke 19:26	doesn't have anything	has nothing	14 Oct 1998
Luke 19:29	ahead of him,[f]	on ahead	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 19:30	saying,	and said,	14 Oct 1998
Luke 19:30	tied there. No one has ever sat on it.	tied up that no one has ever ridden.[f]	14 Oct 1998
		[f] Lit. <i>has ever sat on</i>	
Luke 19:35	Jesus, put	Jesus and put	14 Oct 1998
Luke 19:37	the road that went down from	the descent from	14 Oct 1998
Luke 19:40	out."	out!"	14 Oct 1998
Luke 19:45	things there.	things.	14 Oct 1998
Luke 19:46	but you have turned it into a hideout for revolutionaries!"[f]	but you turned it into a hideout[f] for bandits!"	14 Oct 1998
		[f] Lit. <i>cave</i>	14 Oct 1998
Luke 20:3	"I will also ask you a question.	"I, too, will ask you a question.	14 Oct 1998
Luke 20:5	argued	discussed	14 Oct 1998
	"If we say 'From	"If we say, 'From	14 Oct 1998
Luke 20:8	"Neither will I tell	"Then I won't tell	14 Oct 1998
Luke 20:9	went to another country	went abroad	14 Oct 1998
Luke 20:15	Now, what	Now what	14 Oct 1998
Luke 20:16	come and kill	come and destroy	14 Oct 1998
Luke 20:17	What does this text mean:[f]	What does this text mean:	14 Oct 1998
		[footnote deleted]	14 Oct 1998
	cornerstone'?[f]	cornerstone'?[f]	14 Oct 1998
	[f]20:17 Or <i>capstone</i>	[f]20:17 Or <i>capstone</i> ; Ps 118:22	14 Oct 1998
Luke 20:18	pieces, and	pieces, but	14 Oct 1998
Luke 20:21	you show no favors to anyone, but teach the way of God honestly.[f]	you don't favor any individual, but teach the way of God truthfully.	14 Oct 1998
		[footnote deleted]	
Luke 20:22	Is it lawful for us to pay taxes to	Is it lawful for us to pay taxes to	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	Caesar, or not?"	Caesar or not?"	
Luke 20:24	Whose head and title does it have?" They answered,	Whose face and name does it have?" They said,	14 Oct 1998
Luke 20:25	He said	So he said	14 Oct 1998
Luke 20:26	said, and astonished by his answer, they	said. Amazed at his answer, they	14 Oct 1998
Luke 20:27	to him.	to Jesus.[f]	14 Oct 1998
		[f]20:27 Lit. <i>to him</i>	14 Oct 1998
Luke 20:28	children	child	14 Oct 1998
Luke 20:28	brother.[f]	brother.	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 20:29	The first married	The first one married	14 Oct 1998
Luke 20:31	In the same way all	In the same way, all	14 Oct 1998
Luke 20:33	resurrection whose wife will the woman be, for	resurrection, whose wife will the woman be, since	14 Oct 1998
Luke 20:35	married.	given in marriage.	14 Oct 1998
Luke 20:38	He's not the God of the dead but	He is not the God of the dead, but	14 Oct 1998
Luke 20:38	all who are with him are alive.	all people are alive to him.[f]	14 Oct 1998
		[f] 20:38 Or <i>all who are with him are alive.</i>	
Luke 20:43	your footstool."[f]	a footstool for your feet."[f]	14 Oct 1998
Luke 20:46	Beware of the scribes, who like to walk around in long robes and love to be greeted with respect in the	Beware of the scribes! They like to walk around in long robes and love to be greeted in the	14 Oct 1998
Luke 21:1	The Widow's Gift	The Widow's Offering	14 Oct 1998
Luke 21:1	treasury.	offering box.[f]	14 Oct 1998
		[f] Or <i>treasury</i>	
Luke 21:2	poor	destitute	14 Oct 1998
	little	small	14 Oct 1998
Luke 21:3	poor	destitute	14 Oct 1998
Luke 21:4	offering[f]	offering[s]	14 Oct 1998
	[f]21:4 Other mss. <i>read to the offering of God</i>	[f]21:4 Other mss. <i>read to the offering of God</i>	14 Oct 1998
Luke 21:4	out of	in	14 Oct 1998
Luke 21:4	all	everything	14 Oct 1998
Luke 21:6	but will be thrown down	that will not be torn down	14 Oct 1998
Luke 21:10	rise against	rise up in arms against	14 Oct 1998
Luke 21:23	those who are pregnant and those	women who are pregnant or	14 Oct 1998
Luke 21:26	the heavens will be shaken.[f]	heaven will be shaken loose.	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 21:29	The Lesson from a Fig Tree	The Lesson from the Fig Tree	14 Oct 1998
Luke 21:30	sprout	produce	14 Oct 1998
Luke 21:31	So	In the same way,	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	<i>Version PR 1.00.00</i>	<i>Version NT 1.00</i>	<i>Repaired on:</i>
Luke 21:31	you know	you will know	14 Oct 1998
Luke 21:32	this has taken	these things take	14 Oct 1998
Luke 21:37	what was called	what is called	14 Oct 1998
Luke 22:1	festival	Festival	14 Oct 1998
Luke 22:6	for an opportunity	for a good opportunity	14 Oct 1998
Luke 22:7	day of Unleavened	day of the Festival [f] of Unleavened	14 Oct 1998
		[f] 14:12 The Gk. lacks <i>of the Festival</i>	
Luke 22:10	carrying a jar	carrying a jug	14 Oct 1998
Luke 22:11	Where is the guest room in which I am to eat	Where is the room where I can eat	14 Oct 1998
Luke 22:12	room already	room that is	14 Oct 1998
Luke 22:13	found it just as he had	found everything just as Jesus[f] had told	14 Oct 1998
		[f]22:13 Lit. <i>he</i>	14 Oct 1998
Luke 22:19	Do this to remember	Keep on doing this in memory of	14 Oct 1998
Luke 22:22	away, as it	away, just as it	14 Oct 1998
Luke 22:33	Peter[f]	Peter[f]	14 Oct 1998
	[f]22:33 Lit. <i>he</i>	[f]22:33 Lit. <i>He</i>	14 Oct 1998
Luke 22:36	take it back,	take it along,	14 Oct 1998
Luke 22:38	"Enough of that!"	"Enough of that!" [f]	14 Oct 1998
		[f]22:38 Or <i>That is enough</i>	14 Oct 1998
Luke 22:42	Yet, not my	Yet not my	14 Oct 1998
Luke 22:47	While he	While Jesus[f]	14 Oct 1998
		[f]22:47 Lit. <i>he</i>	14 Oct 1998
Luke 22:50	servant and cut off	servant, cutting off	14 Oct 1998
Luke 22:56	servant-girl	servant girl	14 Oct 1998
Luke 22:57	denied it by saying	denied it, saying	14 Oct 1998
Luke 22:60	while he still speaking	while he was still speaking	14 Oct 1998
Luke 22:61	Peter was reminded of	Peter remembered	14 Oct 1998
Luke 22:62	he went out and cried	he went outside and cried	14 Oct 1998
Luke 22:65	Who hit you?	Who is the one who	14 Oct 1998
Luke 22:66	council	Council[f]	14 Oct 1998
		[f]22:66 Or <i>Sanhedrin</i>	14 Oct 1998
Luke 23:13	the other leaders,[f]	the other[f] leaders	14 Oct 1998
		[f]23:13 The Gk. lacks <i>other</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Luke 23:16	whip him	punish him	14 Oct 1998
Luke 23:22	wrong has he done?	What has he done wrong?	14 Oct 1998
	whip him	punish him	14 Oct 1998
Luke 23:34	Then they divided[f] his clothing among them by throwing lots.[f]	Jesus kept saying, "Father, forgive them, for they don't know what they're doing." Then they divided[f] his clothes among them by throwing dice.	14 Oct 1998
	[f]23:34 Other mss. read <i>Jesus said, "Father, forgive them, for they</i>	[f]23:34 Other mss. lack <i>Jesus kept saying, "Father, forgive them, for they</i>	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	<i>don't know what they're doing."</i> <i>Then they divided</i> [f] 23:34 Ps 22:18	<i>don't know what they're doing."</i> <i>Then</i> <i>they divided</i> [footnote deleted]	14 Oct 1998
Luke 23:44	darkness covered the whole country	darkness came over the whole land[f]	14 Oct 1998
Luke 23:45	And the curtain of the sanctuary	[f]23:44 Or <i>earth</i> And the curtain[f] in the Sanctuary [f]23:45 This curtain separated the Holy Place from the Most Holy Place.	14 Oct 1998 14 Oct 1998
Luke 23:47	righteous."	righteous!"	14 Oct 1998
Luke 23:53	a linen sheet	linen cloth	14 Oct 1998
Luke 24:1	spices that they	spices they	14 Oct 1998
Luke 24:5	who is living? He is	who is living? <sup>6</sup> He is	14 Oct 1998
Luke 24:6	Remember what as risen." [f]	He is not here but has been raised.[f] Remember what	14 Oct 1998
Luke 24:25	[f]24:5 Other mss. lack <i>He is not</i> <i>here, but has been risen</i> Then he said	[f]24:6 Other mss. lack <i>He is not here,</i> <i>but has been raised</i> Then Jesus[f] said [f]24:25 Lit. <i>he</i>	14 Oct 1998 14 Oct 1998
Luke 24:26	enter into his glory	enter his glory	14 Oct 1998
Luke 24:27	Then he began with Moses and all the Prophets and explained	Then, beginning with Moses and all the Prophets, he explained	14 Oct 1998
Luke 24:46	Christ[f] is to suffer	Christ[f] was to suffer	14 Oct 1998
Luke 24:53	And they were constantly in the Temple blessing[f] God.[f] [f]24:53 Other mss. read <i>God.</i> <i>Amen.</i>	And they were continually in the Temple blessing[f] God.[f] [f]24:53 Other mss. read <i>God. Amen</i>	14 Oct 1998 14 Oct 1998
John 1:1	the Word[f] existed.	the Word existed. [footnote deleted]	14 Oct 1998 14 Oct 1998
John 1:5	put it out.	put it out.[f] [f]Or <i>understood it</i>	14 Oct 1998 14 Oct 1998
John 1:8	he came to testify[f]	he came[f] to testify [footnote deleted] [f]1:8 The Gk. lacks <i>he came</i>	14 Oct 1998 14 Oct 1998
John 1:12	who believe on	who kept believing in	14 Oct 1998
John 1:14	lived	pitched his tent[f] [f]1:14 Or <i>lived</i>	14 Oct 1998 14 Oct 1998
John 1:14	unique[f]	only	14 Oct 1998
John 1:18	unique[f]	only	14 Oct 1998
John 1:26	I baptize with[f]	I am baptizing with[f]	14 Oct 1998
John 1:27	strap of his sandal."	sandal straps."	14 Oct 1998
John 1:31	even though	but	14 Oct 1998
John 2:20	This sanctuary	This Sanctuary	14 Oct 1998
John 2:21	Temple	sanctuary	14 Oct 1998
John 3:16	"This is how God loved the	"For this is how God loved the	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	world: He gave his unique[f] Son so that everyone who believes in him will not perish but will have eternal life.	world: He gave his only Son so that everyone who believes in him would not perish but have eternal life.	
John 3:18	The one who believes the one who does not believe is condemned already unique[f]	Whoever believes whoever does not believe has already been condemned, only	14 Oct 1998
John 3:21	the one who does light so	whoever does light, so	14 Oct 1998
John 3:26	on the other side	on the other side[f] [f] I.e., the east side	14 Oct 1998
John 3:29	who merely stands	who merely[f] stands [f]3:29 The GK. lacks <i>merely</i>	14 Oct 1998 14 Oct 1998
John 4:35	harvest will be here? Look,	harvest will be here? Look,	14 Oct 1998
John 4:38	you have entered into the results of their labor.”[f]	you have entered into their labor.”  [footnote deleted]	14 Oct 1998 14 Oct 1998
John 4:49	“Sir, please	“Sir,[f] please [f]4:49 Or <i>Lord</i>	14 Oct 1998 14 Oct 1998
John 5:2	It had five colonnades,[f] [f]5:2 I.e. a series of columns supporting the roof	It has five colonnades,[f] [f]5:2 I.e. columns supporting the roof	14 Oct 1998 14 Oct 1998
John 5:4	[f] lack this verse.	[f] lack v. 4.	14 Oct 1998
John 5:29	resurrection of condemnation.[f] [f]5:29 Or <i>judgment</i>	resurrection of condemnation.[f] [f]5:29 Or <i>of judgment</i>	14 Oct 1998 14 Oct 1998
John 5:33	messengers[f] [f]5:33 Lit. <i>you have sent</i>	messengers[f] [f]5:33 The Gk. lacks <i>messengers</i>	14 Oct 1998 14 Oct 1998
John 6:16	Jesus Walks on Water	Jesus Walks on the Sea	14 Oct 1998
John 6:20	Stop being afraid.”	Stop being afraid!”	14 Oct 1998
John 8:3	adultery.[f] [f]8:3 Other mss. read <i>sin</i>	adultery.[f] [f]8:3 Other mss. read <i>in sin</i>	14 Oct 1998 14 Oct 1998
John 8:57	Abraham?”[f] [f]8:57 Other mss. read <i>Abraham has seen you</i>	Abraham?”[f] [f]8:57 Other mss. read <i>Abraham has seen you?</i>	14 Oct 1998 14 Oct 1998
John 9:7	came home[f] seeing.	came back seeing.	14 Oct 1998
John 10:38	the Father is in me and I that am	the Father is in me and I am	14 Oct 1998
John 11:45	Jews[f] who	Jews who [footnote deleted]	14 Oct 1998
John 11:47	the Council	the Council[f] [f]11:47 Or <i>Sanhedrin</i>	14 Oct 1998 14 Oct 1998
John 11:50	better for you[f] [f]11:50 Other mss. read <i>us</i>	better for you[f] [f]11:50 Other mss. read <i>for us</i>	14 Oct 1998 14 Oct 1998
John 12:3	Then she wiped his feet with her hair. And the house was	She wiped his feet with her hair, and the house became	14 Oct 1998
John 12:5	and the money given[f] [f]12:5 Lit. <i>and given</i>	and the money[f] given [footnote deleted]	14 Oct 1998 14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
John 12:12	Jesus' Triumphal Entry into Jerusalem	[f]12:5 The Gk. lacks <i>the money</i> The King Enter Jerusalem	14 Oct 1998 14 Oct 1998
John 12:13	Hosanna![f]	Hosanna![f]	14 Oct 1998
	[f]12:13 Hosanna is Heb. for <i>Please save or Praise.</i>	[f]12:13 Hosanna is Heb. for <i>Please save or Praise</i>	14 Oct 1998
John 12:17	to what they had seen.[f]	to what they had seen.[f]	14 Oct 1998
	[f]12:17 Lit. <i>continued to testify</i>	[f]12:17 The Gk. lacks <i>to what they had seen</i>	14 Oct 1998
John 12:28	glorify it again."	glorify it again!"	14 Oct 1998
John 13:10	And you[f]	And you men[f]	14 Oct 1998
John 13:18	ate bread with me[f]	ate bread with me[f]	14 Oct 1998
	[f]13:18 Other mss. read <i>ate My bread</i>	[f]13:18 Other mss. read <i>ate my bread</i>	14 Oct 1998
John 13:23	Jesus loved	Jesus kept loving	14 Oct 1998
John 13:26	in the dish."[f]	in the dish.[f]	14 Oct 1998
	[f]13:26 Lit. <i>dipped it</i>	[f]13:26 The Gk. lacks <i>in the dish</i>	14 Oct 1998
John 14:3	If I am	And if I am	14 Oct 1998
John 14:27	I am leaving with you peace.	I am leaving peace with you.	14 Oct 1998
John 16:17	and 'for I am going	and 'because I am going	14 Oct 1998
John 16:23	in my Name,	in my name,	14 Oct 1998
John 16:24	Ask and you	Keep asking and you	14 Oct 1998
John 16:27	I came from God.[f]	I came from God.[f]	14 Oct 1998
	[f]16:27 Other mss. read <i>the Father</i>	[f]16:27 Other mss. read <i>from the Father</i>	14 Oct 1998
John 16:33	but take courage	but be courageous	14 Oct 1998
John 17:15	the evil one.[f]	the evil one. [footnote removed]	14 Oct 1998 14 Oct 1998
John 17:26	I have made your name known to them and I will continue to make it known so that the love you have for me[f] may be in them and I may be in them."	I made your name known to them, and will continue to make it known, so that the love you have for me[f] may be in them and I myself may be in them."	14 Oct 1998
John 18:1	(Matthew 26:47-56;	(Matthew 26:47-56;	14 Oct 1998
John 18:5	Jesus of Nazareth [f]	Jesus from Nazareth[f]	14 Oct 1998
	[f]18:5 Lit. <i>the Nazorean</i>	[f] 18:5 Or <i>Jesus the Nazarene</i> ; the Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	
John 18:7	Jesus of Nazareth [f]	Jesus from Nazareth[f]	14 Oct 1998
	[f]18:7 Lit. <i>the Nazorean</i>	[f] 18:7 Or <i>Jesus the Nazarene</i> ; the Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
John 18:18	Peter was standing there with	Peter was also standing with	14 Oct 1998
John 18:28	to the governor's headquarters,[f]	to the governor's headquarters,[f]	14 Oct 1998
	[f]18:28 Lit. <i>the praetorium</i>	[f]18:28 Lit. <i>to the praetorium</i>	14 Oct 1998
John 18:33	into the headquarters,	into the governor's headquarters,[f]	14 Oct 1998
		[f]18:33 Lit. <i>into the praetorium</i>	14 Oct 1998
John 18:40	revolutionary.	revolutionary.[f]	14 Oct 1998
		[f]18:40 Or <i>bandit</i>	14 Oct 1998
John 19:2	wove a crown of thorns,	twisted some thorns into a crown,	14 Oct 1998
John 19:9	to his headquarters,[f]	to his headquarters,[f]	14 Oct 1998
		[f]18:33 Lit. <i>to the praetorium</i>	14 Oct 1998
John 19:12	be king is defying Caesar."	be a king is defying Caesar!"	14 Oct 1998
John 19:13	the Pavement	The Pavement	14 Oct 1998
John 19:19	Jesus of Nazareth [f]	Jesus from Nazareth[f]	14 Oct 1998
	[f]19:19 Lit. <i>the Nazorean</i>	[f] 19:19 Or <i>Jesus the Nazarene</i> ; the Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	
John 19:25	Mary (the wife of Clopas),	Mary the wife of Clopas,	14 Oct 1998
John 19:26	whom he loved	whom he kept loving	14 Oct 1998
John 19:36	bones shall be broken	bones will be broken	14 Oct 1998
John 19:37	They shall look	They will look	14 Oct 1998
John 19:38	<sup>38</sup> Later on, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because he was afraid of the Jews, asked Pilate to let him remove Jesus' body.	<sup>38</sup> Later on, Joseph of Arimathea, who was a disciple of Jesus (though a secret one because he was afraid of the Jews), asked Pilate to let him remove the body of Jesus.	14 Oct 1998
John 20:1	Jesus Comes Back to Life	Jesus Is Raised from the Dead	14 Oct 1998
John 20:2	Jesus loved	Jesus kept loving	14 Oct 1998
John 20:12	at the foot, of	at the foot of	14 Oct 1998
John 20:24	[f] 20:4 Gk., <i>Didymus</i>	[f] Gk. <i>Didymus</i>	14 Oct 1998
John 20:25	them,[f]	them,[f]	14 Oct 1998
	[f]20:25 Lit. <i>in the nail marks</i>	[f]20:25 Lit. <i>into the nail marks</i>	14 Oct 1998
John 20:28	answered him	answered him, saying	14 Oct 1998
John 21:7	Jesus loved	Jesus kept loving	14 Oct 1998
John 21:13	and did the same[f]	and did [f]the same	14 Oct 1998
	[f]21:13 Lit. <i>and the same</i>	[f]21:13 The Gk. lacks <i>did</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
John 21:15	Jesus[f]	Jesus[f]	14 Oct 1998
	[f]21:15 Lit. <i>he</i>	[f]21:15 Lit. <i>He</i>	14 Oct 1998
John 21:16	Jesus[f]	Jesus[f]	14 Oct 1998
	[f]21:16 Lit. <i>he</i>	[f]21:16 Lit. <i>He</i>	14 Oct 1998
John 21:19	Follow me.	Keep following me.	14 Oct 1998
John 21:20	Jesus loved	Jesus kept loving	14 Oct 1998
John 21:20	shoulder	chest	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
John 21:22	follow	keep following	14 Oct 1998
John 21:23	Jesus' followers[f] [f]21:23 Lit. <i>the brothers</i>	the brothers[f] [footnote deleted] [f]21:23 I.e., Jesus' followers	14 Oct 1998 14 Oct 1998 14 Oct 1998
Acts 1:2	up to heaven[f] [f]1:2 Lit. <i>was taken up</i>	up to heaven[f] [f]1:2 The Gk. lacks <i>to heaven</i>	14 Oct 1998 14 Oct 1998
Acts 1:4	them not to leave Jerusalem but to wait for what the Father had promised.[f] He said,[f] "You heard me speak about him.	them, "Do not leave Jerusalem, but wait for the Father's promise, about which you heard me speak.	14 Oct 1998
Acts 1:14	they were continually devoting	all of them kept devoting	14 Oct 1998
Acts 1:23	was also called	also was called	14 Oct 1998
Acts 2:18	pour my Spirit[line break] out on my slaves	pour out my Spirit[line break] on my slaves	14 Oct 1998
Acts 2:22	Jesus the Nazarene	Jesus from Nazareth[f] [f] 2:22 Or <i>Jesus the Nazarene</i> ; the Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	14 Oct 1998
Acts 2:30	throne,[f]	throne, [footnote deleted]	14 Oct 1998 14 Oct 1998
Acts 2:38	so that your sins may be forgiven	since your sins are forgiven	14 Oct 1998
Acts 2:47	Lord kept adding	Lord was adding	14 Oct 1998
Acts 5:21	sent word[f] [f]5:21 Lit. <i>and sent</i>	sent word[f] [f]5:21 The Gk. lacks <i>word</i>	14 Oct 1998 14 Oct 1998
Acts 5:40	and having them whipped,	and beating them,	14 Oct 1998
Acts 5:41	sake of that name	sake of the Name	14 Oct 1998
Acts 5:42	to house, they kept on teaching	to house they kept teaching	14 Oct 1998
Acts 6:14	Jesus the Nazarene	Jesus from Nazareth[f] [f] 6:14 Or <i>Jesus the Nazarene</i> ; the Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	14 Oct 1998
Acts 7:1	fathers.	fathers!	14 Oct 1998
Acts 7:9	as a slave[f] [f]7:9 Lit. <i>sold him</i>	as a slave[f] [f]7:9 The Gk. lacks <i>as a slave</i>	14 Oct 1998 14 Oct 1998
Acts 7:12	when Jacob heard there	when Jacob heard that there	14 Oct 1998
Acts 7:14	Joseph sent word[f] [f]7:14 Lit. <i>sent</i>	Joseph sent word[f] [f]7:14 The Gk. lacks <i>word</i>	14 Oct 1998 14 Oct 1998
Acts 7:35	"This same Moses whom they rejected by saying 'Who made you ruler and judge?' was	"This same Moses, whom they rejected by saying 'Who made you ruler and judge?', was	14 Oct 1998
Acts 7:37	just as he did with me.'[f] [f]7:37 Lit. <i>just as me</i>	just as he did[f] with me.' [f]7:37 The Gk. lacks <i>he did</i>	14 Oct 1998 14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Acts 7:44	wilderness, constructed just as[f] [f]7:44 Lit. in the wilderness just as	wilderness constructed,[f] just as [f]7:44 The Gk. lacks <i>constructed</i>	14 Oct 1998 14 Oct 1998
Acts 7:48	made by human hands.[f] [f]7:48 Lit. <i>made by hands</i>	made by human[f] hands. [f]7:48 The Gk. lacks <i>human</i>	14 Oct 1998 14 Oct 1998
Acts 8:36	baptized?"[f] [f] 8:37	baptized?"[f] [f] 8:36	14 Oct 1998 14 Oct 1998
Acts 8:39	didn't see	did not see	14 Oct 1998
Acts 8:40	passing through the region.[f] [f]8:40 Lit. <i>passing through</i>	passing through the region.[f] [f]8:40 The Gk. lacks <i>the region</i>	14 Oct 1998 14 Oct 1998
Acts 9:32	all the disciples,	all of the disciples,	14 Oct 1998
Acts 10:1	centurion	centurion[f] [f]10:1 A Roman centurion commanded about 100 men.	14 Oct 1998 14 Oct 1998
Acts 10:9	Around noon[f] [f]10:9 Lit. <i>Around the sixth hour</i>	Around noon[f] [f]10:9 Lit. <i>About the sixth hour</i>	14 Oct 1998 14 Oct 1998
Acts 10:32	So send messengers[f] [f]10:32 Lit. <i>send</i>	So send messengers[f] [f]10:32 The Gk. lacks <i>messengers</i>	14 Oct 1998 14 Oct 1998
Acts 11:13	'Send messengers[f] [f]11:13 Lit. <i>send</i>	'Send messengers[f] [f]11:13 The Gk. lacks <i>messengers</i>	14 Oct 1998 14 Oct 1998
Acts 11:20	Hellenistic Jews[f],	Hellenistic Jews,[f] [footnote repositioned]	14 Oct 1998 14 Oct 1998
Acts 11:23	done[f] and continuously encouraged them all to remain faithful to the Lord with a hearty determination.	done,[f] and with a hearty determination he continuously encouraged them all to remain faithful to the Lord.	14 Oct 1998
Acts 12:1	time Herod arrested[f] some who belonged to the church in order to treat them violently.	time, Herod arrested some people who belonged to the church and mistreated them. [footnote deleted]	14 Oct 1998 14 Oct 1998
Acts 12:3	festival of	Festival of	14 Oct 1998
Acts 12:11	were expecting."	were expecting!"	14 Oct 1998
Acts 12:16	kept on knocking.	kept knocking and knocking.	14 Oct 1998
Acts 12:18	what became of	what had become of	14 Oct 1998
Acts 13:6	prophet name	prophet named	14 Oct 1998
Acts 13:11	a while."	a while!"	14 Oct 1998
Acts 13:35	In another Psalm[f] [f]13:35 Lit. <i>In another</i>	In another Psalm[f] [f]13:35 The Gk. lacks <i>Psalm</i>	14 Oct 1998 14 Oct 1998
Acts 15:31	them.[f] [f]15:31 Lit. <i>with the encouragement</i>	them.[f] [f]15:31 The Gk. lacks <i>it brought them</i>	14 Oct 1998 14 Oct 1998
Acts 15:33	a greeting[f] [f] 15:34	a greeting[f] [f] 15:33	14 Oct 1998
Acts 15:33	sent them.[f] [f] 15:34	sent them.[f] [f] 15:33	14 Oct 1998 14 Oct 1998
Acts 15:36	after this Paul	after this, Paul	14 Oct 1998
Acts 15:38	didn't think it was right to take	did not think it was right to be	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Acts 16:19	public square. <sup>20</sup> They	taking public square.[f] <sup>20</sup> They	14 Oct 1998
		[f]16:19 Or <i>in the marketplace</i>	14 Oct 1998
Acts 17:2	Paul went in and on three Sabbaths discussed	Paul went in, and on three Sabbaths he discussed	14 Oct 1998
Acts 17:24	made by human hands	made by hands	14 Oct 1998
Acts 18:2	visit them	visit them,	14 Oct 1998
Acts 18:3	and because they had the same trade, he stayed	and because they had the same trade he stayed	14 Oct 1998
Acts 18:3	together, for they were	together because they were	14 Oct 1998
Acts 18:22	he went up to Jerusalem,[f]	he went up to Jerusalem,[f]	14 Oct 1998
	[f]18:22 Lit <i>went up</i>	[f]18:22 The Gk. lacks <i>to Jerusalem</i>	14 Oct 1998
Acts 19:26	human hands[f]	human[f] hands	14 Oct 1998
	[f]19:26 Lit. <i>by hands</i>	[f]19:26 The Gk. lacks <i>human</i> [footnote deleted]	14 Oct 1998
Acts 20:15			14 Oct 1998
Acts 20:17	he sent messengers[f]	he sent messengers[f]	14 Oct 1998
	[f]20:17 Lit. <i>he sent</i>	[f]20:17 The Gk. lacks <i>messengers</i>	14 Oct 1998
Acts 21:13	of the Lord Jesus."	of the Lord Jesus!"	14 Oct 1998
Acts 22:5	council	Council	14 Oct 1998
Acts 22:8	Jesus the Nazarene	Jesus from Nazareth[f]	14 Oct 1998
		[f] 22:8 Or <i>Jesus the Nazarene</i> ; the Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	
Acts 22:24	into the barracks and told them to	into the barracks and told the soldiers[f] to	14 Oct 1998
		[f]22:24 Lit. <i>them</i>	14 Oct 1998
Acts 22:25	centurion	centurion[f]	14 Oct 1998
		[f]22:25 A Roman centurion commanded about 100 men.	14 Oct 1998
Acts 23:23	at nine o'clock tonight,	at nine o'clock tonight,[f]	14 Oct 1998
		[f]23:23 Lit. <i>from the third hour of the night</i>	14 Oct 1998
Acts 24:5	the Nazarenes	the Nazarenes[f]	14 Oct 1998
		[f] 24:5 The Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	
Acts 25:3	as a favor against Paul[f] to have him brought	as a favor to have Paul[f] brought	14 Oct 1998
		[footnote deleted]	14 Oct 1998
		[f]25:3 Lit. <i>as a favor against him to have him</i>	14 Oct 1998
Acts 26:9	Jesus the Nazarene	Jesus from Nazareth[f]	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		[f] 26:9 Or <i>Jesus the Nazarene</i> ; the Gk. <i>Nazoraios</i> may be a word play between Heb. <i>netser</i> , meaning <i>branch</i> (see Isa 11:1), and the name <i>Nazareth</i> .	
Acts 28:1	Paul on the Island on Malta	Paul on the Island of Malta	14 Oct 1998
Acts 28:4	said to each other,	said to one another,	14 Oct 1998
Acts 28:13	a south wing began	a south wind began	14 Oct 1998
Rom 1:7	saints.	holy.[f]	14 Oct 1998
		[f]1:7 Or <i>saints</i>	14 Oct 1998
Rom 1:24	given them up	given them over	14 Oct 1998
Rom 1:26	given them up	given them over	14 Oct 1998
Rom 1:28	And so, because they did not find it acceptable to acknowledge God, God has given them up to degraded minds	And so, because they did not think it worthwhile to retain the full knowledge of God, God has given them over to degraded minds	14 Oct 1998
Rom 2:13	merely hear[f]	merely[f] hear	14 Oct 1998
		[f]2:13 The Gk. lacks <i>merely</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Rom 2:14	themselves	themselves,	14 Oct 1998
Rom 3:4	court.”[f]	court.”[f]	14 Oct 1998
	[f]3:4 Lit. <i>justified in your words</i>	[f]3:4 Lit. <i>are justified in your words</i>	14 Oct 1998
Rom 3:8	“Let’s do	“Let us do	14 Oct 1998
Rom 3:9	Are we Jews[f]	Are we Jews[f]	14 Oct 1998
	[f]3:9 Lit. <i>Are we</i>	[f]3:9 The Gk. lacks <i>Jews</i>	14 Oct 1998
Rom 3:20	comes the knowledge	comes the full knowledge	14 Oct 1998
Rom 3:25	in the past.[paragraph break] <sup>26</sup> He wanted	in the past. <sup>26</sup> He wanted	14 Oct 1998
		[paragraph break deleted]	14 Oct 1998
Rom 4:18	nations,”[f]	nations,”[f]	14 Oct 1998
	[f]4:18 Isa 48:13	[f]4:18 Gen 17:5	14 Oct 1998
Rom 5:2	we also have	we have also	14 Oct 1998
Rom 5:13	given,[f]	given,[f]	14 Oct 1998
	[f]5:13 Lit. <i>before the Law</i>	[f]The Gk. lacks <i>was given</i>	14 Oct 1998
Rom 5:17	one man, Jesus Christ.	one man, Jesus Christ!	14 Oct 1998
Rom 5:20	so that offense	so that the offense	14 Oct 1998
			14 Oct 1998
Rom 6:11	must consider yourselves dead as far as sin in concerned	must continually consider yourselves dead as far as sin is concerned	14 Oct 1998
Rom 6:13	Stop offering the	Stop offering[f] the	14 Oct 1998
		[f]6:13 Or <i>Don’t offer</i>	14 Oct 1998
Rom 6:14	are not under the Law	are not under Law	14 Oct 1998
Rom 6:15	are not under the Law	are not under Law	14 Oct 1998
Rom 7:13	The Problem of the Sin That Lives In Us	The Problem of the Sin That Lives in Us	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Rom 7:17	is doing it.[f] [f]Rom 7:17 Lit. <i>the sin that lives in me</i>	is doing it.[f] [f]7:17 The Gk. lacks <i>is doing it</i>	14 Oct 1998 14 Oct 1998
Rom 7:20	is doing it.[f] [f]Rom 7:20 Lit. <i>the sin that lives in me</i>	is doing it.[f] [f]7:20 The Gk. lacks <i>is doing it</i>	14 Oct 1998 14 Oct 1998
Rom 7:21	So I find this law:	So I find this to be a law:	14 Oct 1998
Rom 8:1	in union with Christ Jesus.[f] [f] 8:1 Other mss. read <i>Christ Jesus, who do not live by their flesh but by the Spirit.</i>	in union with Christ Jesus.[f] [f] 8:1 Other mss. read <i>Christ Jesus, who do not live by their flesh but by the Spirit</i>	14 Oct 1998 14 Oct 1998
Rom 8:2	has set me[f] free	has set me[f] free [footnote letter changed from bold to normal type]	14 Oct 1998 14 Oct 1998
Rom 8:4	the Law's demand	the righteous requirement of the Law	14 Oct 1998
Rom 8:13	but if, by the Spirit, you put	but if by the Spirit you continually put	14 Oct 1998
Rom 8:23	creation groans.[f] [f]8:23 Lit. <i>not only creation</i>	creation groans.[f] [f]8:23 The Gk. lacks <i>groans</i>	14 Oct 1998 14 Oct 1998
Rom 8:24	hope in mind.[f] [f]8:24 Lit. <i>with this hope</i>	hope in mind.[f] [f]8:24 The Gk. lacks <i>in mind</i>	14 Oct 1998 14 Oct 1998
Rom 8:28	together[f] [f] 8:28 Or <i>all things work together</i>	together[f] [f] 8:28 Or <i>all things work together;</i> other mss. read <i>God works all things together</i>	14 Oct 1998 14 Oct 1998
Rom 8:38	present not things	present nor things	14 Oct 1998
Rom 9:1	Christ[f]	Christ [footnote deleted]	14 Oct 1998 14 Oct 1998
Rom 9:8	children, but	children. Instead,	14 Oct 1998
Rom 9:27	Isaiah also cries	Isaiah also calls	14 Oct 1998
Rom 9:27	hadn't	had not	14 Oct 1998
Rom 9:33	"See, I am	"Look! I am	14 Oct 1998
Rom 10:2	in accordance with knowledge.	in keeping with full knowledge.	14 Oct 1998
Rom 10:6	heaven?"	heaven?"	14 Oct 1998
Rom 10:7	<sup>7</sup> or 'Who will do down into the depths?" (that is, to bring Christ back from the dead).	<sup>7</sup> or 'Who will go down into the depths?' (that is, to bring Christ back from the dead)."	14 Oct 1998
Rom 10:12	who gives riches	who gives richly	14 Oct 1998
Rom 10:17	hearing the message,[f] and the message that is heard[f]	listening, and listening	14 Oct 1998
Rom 11:8	As it is written, "To this day God has given them a spirit of deep sleep.[f] Their eyes don't see, and their ears don't hear." [f]	As it is written, [line break for poetry] "To this day God has given them a spirit of deep sleep.[f][line break] Their eyes don't see, and their ears	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Rom 11:9	And David says, "Let their table become a snare and a trap, a stumbling block and a punishment for them.[no line break]	don't hear."[f][end OT quote line break] And David says,[line break for poetry] "Let their table become a snare and a trap, [line break] a stumbling block and a punishment for them.[end stanza line break]	14 Oct 1998
Rom 11:10	Let their eyes be darkened so that they cannot see, and keep their backs forever bent."	Let their eyes be darkened so that they cannot see,[line break for new stanza] and keep their backs forever bent."[end OT quote line break]	14 Oct 1998
Rom 11:25	full number of the Gentiles are included	full number of the Gentiles is included	14 Oct 1998
Rom 11:28	As regards the gospel, the Jews[f] are God's enemies[f] for your sake. But as regards election, they are loved by him[f] because of their ancestors.	As regards the gospel, they are enemies for your sake. But as regards election, they are loved because of their ancestors.	14 Oct 1998
Rom 11:30	in the past, but now	in the past but now	14 Oct 1998
Rom 11:34	adviser?"[f]	adviser?[f]	14 Oct 1998
Rom 11:35	"Who	Who	14 Oct 1998
Rom 12:1	mercies I	mercies, I	14 Oct 1998
Rom 12:2	Stop being conformed	Stop being[f] conformed [f]12:2 Or <i>Don't be</i>	14 Oct 1998
Rom 12:3	everyone of you	every one of you	31 Oct 1998
Rom 12:9	sincere.	without hypocrisy.	14 Oct 1998
Rom 12:19	God's wrath.[f]	God's[f] wrath. [f]12:19 The Gk. lacks <i>God's</i> [footnote deleted]	14 Oct 1998
Rom 13:5	God's wrath.[f]	God's[f] wrath. [f]13:5 The Gk. lacks <i>God's</i> [footnote deleted]	14 Oct 1998
Rom 13:8	Stop owing	Stop owing[f] [f]13:8 Or <i>Don't owe</i>	14 Oct 1998
Rom 13:14	stop obeying	stop obeying[f] [f]13:14 Or <i>don't obey</i>	14 Oct 1998
Rom 14:4	stand!	stand.	14 Oct 1998
Rom 14:13	let us stop criticizing	let us stop criticizing[f] [f]14:13 Or <i>let us not criticize</i>	14 Oct 1998
Rom 14:15	Don't destroy by what you eat the person for whom Christ died!	Don't destroy the person for whom Christ died by what you eat!	14 Oct 1998
Rom 14:20	Stop destroying	Stop destroying[f]	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		[f]14:20 Or <i>Don't destroy</i>	14 Oct 1998
Rom 15:10	Scripture[f] says again, [line break] Rejoice, you	Scripture says again, [line break] "Rejoice, you	14 Oct 1998
Rom 15:18	to tell you only what	to tell you only about what	14 Oct 1998
Rom 15:18	me to bring the Gentiles	me: the bringing of Gentiles	14 Oct 1998
Rom 15:26	For the believers in Macedonia[f] [f]15:26 Lit. <i>For Macedonia</i>	For the believers[f] in Macedonia [f]15:26 The Gk. lacks <i>the believers in</i> [footnote deleted]	14 Oct 1998 14 Oct 1998
Rom 15:27	have shared their	have shared in their	14 Oct 1998
1 Cor 1:17	baptize, but to preach the gospel, not by means of wisdom and rhetoric, for	baptize but to preach the gospel, not with eloquent wisdom, for	14 Oct 1998
1 Cor 1:29	so that no mortal	so that no human being	14 Oct 1998
1 Cor 1:31	The one who brags must brag	The person who boasts must boast	14 Oct 1998
1 Cor 2:9	love him"[f] [f]2:9 Isa 66:4	love him"[f] [f]2:9 Isa 64:4	14 Oct 1998 14 Oct 1998
1 Cor 2:12	We	Now, we	14 Oct 1998
1 Cor 3:3	you're	you are	14 Oct 1998
1 Cor 3:6	it was God who kept the plants	God kept everything	14 Oct 1998
1 Cor 3:7	is important, because it is God who keeps the plants growing	is significant, but God, who keeps everything growing, is the one who matters	14 Oct 1998
1 Cor 3:10	Christ is Our Foundation	Christ Is Our Foundation	14 Oct 1998
1 Cor 3:10	Each	But each	14 Oct 1998
1 Cor 4:21	club	stick	14 Oct 1998
1 Cor 5:2	You're	You are	14 Oct 1998
1 Cor 5:5	body,	flesh,[f] [f] Or <i>sinful nature</i>	14 Oct 1998
1 Cor 5:8	celebrate	keep celebrating	14 Oct 1998
1 Cor 5:13	from you."[f] [f]5:13 Deut 17:7	from you."[f] [f]5:13 Deut 17:7 (LXX)	14 Oct 1998 14 Oct 1998
1 Cor 7:2	But because sexual immorality is so rampant,[f] [f]7:2 Lit. <i>Because of instances of sexual immorality</i>	But because sexual immorality is so rampant,[f] [f]7:2 Lit. <i>because of instances of sexual immorality</i>	14 Oct 1998 14 Oct 1998
1 Cor 7:3	A husband should give back to his wife what he owes her,	A husband should fulfill his obligation to his wife,	14 Oct 1998
1 Cor 7:6	not a command	not as a command	14 Oct 1998
1 Cor 7:14	husband[f].	husband.[f]	14 Oct 1998
1 Cor 7:16	How do you as a wife know	Wife, how do you know	14 Oct 1998
1 Cor 7:16	Or how do you as a husband know	Husband, how do you know	14 Oct 1998
1 Cor 7:17	Everyone	Nevertheless, everyone	14 Oct 1998
1 Cor 7:31	dependant	dependent	14 Oct 1998
1 Cor 7:36	toward his virgin,	toward his virgin,[f]	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		[f]7:36 I.e., virgin fiancée, but possibly virgin daughter.	14 Oct 1998
1 Cor 8:3	known by him.[f] [f] 8:3 I.e. by God; other mss. omit <i>by him</i>	known by him.[f] [f]8.3 Other mss. omit <i>by him</i>	14 Oct 1998 14 Oct 1998
1 Cor 8:6	everything came and	everything came into being and	14 Oct 1998
1 Cor 8:6	came into being, and	came into being and	14 Oct 1998
1 Cor 8:10	“knowledge”	knowledge	14 Oct 1998
1 Cor 8:11	“knowledge”	knowledge	14 Oct 1998
1 Cor 8:13	again in order	again, in order	14 Oct 1998
1 Cor 9:1	haven’t I?	have I not?	14 Oct 1998
1 Cor 9:2	Lord.	Lord!	14 Oct 1998
1 Cor 9:7	Who ever goes	Who would ever go	14 Oct 1998
1 Cor 9:15	reason for bragging.[f]	reason for[f] bragging. [footnote repositioned]	14 Oct 1998 14 Oct 1998
1 Cor 9:16	brag about	boast about	14 Oct 1998
1 Cor 9:20	Law (although I myself am not under the Law) to win those under the Law.	Law, in order to win those under the Law (although I myself am not under the Law).	14 Oct 1998
1 Cor 9:21	without the Law (although I am not free from God’s Law but am under the law of Christ) to win those who don’t have the Law.	who doesn’t have the Law, in order to win those who don’t have the Law (although I am not free from God’s Law, but am under the law of Christ).	14 Oct 1998
1 Cor 9:24	that you be	that you may be	14 Oct 1998
1 Cor 10:13	beings. God	beings. But God	14 Oct 1998
1 Cor 10:13	you can endure	you may be able to endure	14 Oct 1998
1 Cor 10:28	eat it out	eat it, both out	14 Oct 1998
1 Cor 10:32	Stop being	Stop being[f] [f]10:32 Or <i>Don’t be</i>	14 Oct 1998 14 Oct 1998
1 Cor 11:10	of the[f] angels	of the angels [footnote deleted]	14 Oct 1998 14 Oct 1998
1 Cor 11:13	It is proper for a woman to pray to God with her head uncovered, isn’t it?	Is it proper for a woman to pray to God with her head uncovered?[f] [f] 10:13 Or <i>It is proper ... uncovered, isn’t it?</i>	14 Oct 1998
1 Cor 11:15	nor that hair is a woman’s glory,[f]	[footnote deleted]	14 Oct 1998
1 Cor 11:19	genuine.	genuine!	14 Oct 1998
1 Cor 11:23	took bread	took a loaf of bread	14 Oct 1998
1 Cor 11:24	broke it, saying, “This is my body that is[f] for you. It is in memory of me that you must keep on doing this.”	broke it in pieces, saying, “This is my body that is[f] for you. Keep doing this in memory of me.”	14 Oct 1998
1 Cor 11:25	keep on doing	keep doing	14 Oct 1998
1 Cor 11:32	Now while were are	Now, while we are	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
1 Cor 11:34	the others matters	the other matters	14 Oct 1998
1 Cor 12:13	Jews or Greek, slaves or free	Jews and Greek, slaves and free	14 Oct 1998
1 Cor 13:2	such absolute faith to move	absolute faith so as to move	14 Oct 1998
1 Cor 13:4	very patient,	always[f] patient,	14 Oct 1998
		[f] 13:4 The Gk. lacks <i>always</i>	14 Oct 1998
1 Cor 13:4	very kind,	always[f] kind,	14 Oct 1998
		[f] 13:4 The Gk. lacks <i>always</i>	14 Oct 1998
1 Cor 13:10	what is fully developed[f] comes,	what is complete[f] comes,	14 Oct 1998
1 Cor 14:20	stop being	stop being[f]	14 Oct 1998
		[f]114:20 Or <i>Don't be</i>	14 Oct 1998
1 Cor 15:3	points of[f]	points of[f]	14 Oct 1998
	[f]15:3 Or <i>you as</i>	[f]15:3 Or <i>to you as</i>	14 Oct 1998
1 Cor 15:4	and is still risen!	and is still alive!	14 Oct 1998
1 Cor 15:7	aborted before birth.	born abnormally late.	14 Oct 1998
1 Cor 15:24	to God—the Father—after	to God the Father after	14 Oct 1998
1 Cor 15:28	everything in everything.	all in all.	14 Oct 1998
1 Cor 15:38	gives the plant[f]	gives the plant[f]	14 Oct 1998
	[f]15:38 Lit. <i>gives it</i>	[f]15:38 The Gk. lacks <i>the plant</i>	14 Oct 1998
1 Cor 15:39	one kind of flesh,[f]	one kind of flesh,[f]	14 Oct 1998
	[f]15:38 Lit. <i>same flesh</i>	[f]15:38 Lit. <i>the same flesh</i>	14 Oct 1998
1 Cor 15:44	body, so there	body, there	14 Oct 1998
1 Cor 15:58	continue to stand firm, and let nothing move you. Always excel in	be steadfast, unmovable, always excelling in	14 Oct 1998
1 Cor 16:17	because they have made up for your absence.	because they have supplied what was lacking for you.	14 Oct 1998
1 Cor 16:24	Jesus.[f]	Jesus.[f]	14 Oct 1998
	[f]16:24 Other mss. read <i>Jesus. Amen.</i>	[f] 16:24 Other mss. read <i>Jesus. Amen</i>	14 Oct 1998
2 Cor 1:1	Achaia:	Achaia.	14 Oct 1998
2 Cor 2:5	this too much[f]—	this too much[f]—	14 Oct 1998
	[f]2:5 The Gk. lacks <i>this too much</i>	[f]2:5 The Gk. lacks <i>too much</i>	14 Oct 1998
2 Cor 2:10	forgiven, I	forgiven—if there was anything to forgive—I	14 Oct 1998
2 Cor 3:7	face (because of the glory that was fading from it),	face (because the glory was fading away from it),	14 Oct 1998
2 Cor 4:3	dying.	dying.[f]	14 Oct 1998
		[f] 4:3 Or <i>being destroyed</i>	
2 Cor 5:6	are living in these bodies	are at home in this body	14 Oct 1998
2 Cor 5:11	terror	fear	14 Oct 1998
2 Cor 5:17	in union with Christ	in Christ	14 Oct 1998
2 Cor 5:21	through him.	in him.	14 Oct 1998
2 Cor 6:8	repute; as deceivers and yet true,	repute; perceived[f] as deceivers and yet true,	14 Oct 1998
		[f] 6:8 The Gk. lacks <i>perceived</i>	14 Oct 1998
2 Cor 6:11	We have spoken frankly	We have spoken frankly[f]	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		[f]6:11 Lit. <i>Our mouth is open</i>	14 Oct 1998
2 Cor 6:14	Stop becoming	Stop becoming[f]	14 Oct 1998
		[f]6:14 Or <i>Don't become</i>	14 Oct 1998
2 Cor 7:2	hearts.	hearts!	14 Oct 1998
2 Cor 7:5	Even when	For even when	14 Oct 1998
2 Cor 7:12	so that[f]	so that[f]	14 Oct 1998
	[f]7:12 Lit. <i>hurt, but so that</i>	[f]7:12 Lit. <i>But so that</i>	14 Oct 1998
2 Cor 8:7	in this word of kindness.[f]	in this work of kindness.[f]	14 Oct 1998
	[f]8:7 Or <i>this grace</i>	[f]8:7 Or <i>in this grace</i>	14 Oct 1998
2 Cor 8:23	worker in the work[f] for you.	worker on your behalf.	14 Oct 1998
		[footnote deleted]	14 Oct 1998
2 Cor 8:24	and why we brag	and a reason for why we boast	14 Oct 1998
2 Cor 9:1	I don't need to write you	I don't need to write to you	14 Oct 1998
2 Cor 9:3	boast, and that	boast, and so that	14 Oct 1998
2 Cor 9:7	giver.[f]	giver.	14 Oct 1998
		[footnote deleted]	14 Oct 1998
2 Cor 9:9	poor,	poor;	14 Oct 1998
2 Cor 9:13	Through this genuine act of service you	Because of the proof that this service of yours brings, you	14 Oct 1998
2 Cor 9:14	was shown you.	was shown to you.	14 Oct 1998
2 Cor 10:1	I, Paul,	Now I myself, Paul,	14 Oct 1998
2 Cor 10:8	So if I brag	So if I boast	14 Oct 1998
2 Cor 10:8	down, I'm not ashamed.	down, I will not be ashamed of it.	14 Oct 1998
2 Cor 10:12	Reason for Bragging	Reason for Boasting	14 Oct 1998
2 Cor 10:12	in the class	in the same class	14 Oct 1998
2 Cor 10:13	We won't brag	We won't boast	14 Oct 1998
2 Cor 10:15	aren't bragging	aren't boasting	14 Oct 1998
2 Cor 10:17	who brags must brag	who boasts must boast	14 Oct 1998
2 Cor 11:3	afraid that as	afraid that just as	14 Oct 1998
2 Cor 11:3	pure devotion[f]	pure[f] devotion	14 Oct 1998
		[footnote relocated]	14 Oct 1998
2 Cor 11:11	knows that I do.	knows that I do!	14 Oct 1998
2 Cor 11:33	hands.[f]	hands.	14 Oct 1998
		[footnote deleted]	14 Oct 1998
2 Cor 12:5	I'll brag about this man, but as to myself I will brag	boast about this man, but as for myself I will boast	14 Oct 1998
2 Cor 12:6	I did want to brag	I did want to boast	14 Oct 1998
2 Cor 12:11	I'm nothing.	I am nothing.	14 Oct 1998
2 Cor 13:3	He's not weak	He is not weak	14 Oct 1998
2 Cor 13:4	we'll live	we will live	14 Oct 1998
Gal 1:2	Galatia:	Galatia.	14 Oct 1998
Gal 1:12	I received it through[f]	I received it[f] through	14 Oct 1998
		[f]1:12 The Gk. lacks <i>I received it</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Gal 1:17	to see those[f]	to see[f] those	14 Oct 1998
		[f]1:17 The Gk. lacks <i>see</i>	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		[footnote deleted]	14 Oct 1998
Gal 1:20	before God[f] that	before God that[f]	14 Oct 1998
Gal 1:23	destroy.”	[footnote repositioned]	14 Oct 1998
Gal 3:17	430 years after Moses[f]	destroy!”	14 Oct 1998
		430 years later	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Gal 4:20	baffled about you.	baffled by you.	14 Oct 1998
Gal 4:26	But the Jerusalem that is above is free, and she is our[f] mother.	But the heavenly Jerusalem is the free woman, and she is our mother.[f]	14 Oct 1998
		[footnote repositioned]	14 Oct 1998
Gal 5:1	harness	yoke	14 Oct 1998
Gal 5:21	practice things like that	practice such things	14 Oct 1998
Gal 5:23	against things like that.	against such things.	14 Oct 1998
Gal 6:7	Stop being	Stop being[f]	14 Oct 1998
		[f]6:7 Or <i>Don't be</i>	14 Oct 1998
Eph 1:3	May the God and Father of our Lord Jesus Christ be praised!	Blessed be the God and Father of our Lord Jesus Christ!	14 Oct 1998
Eph 1:17	knowing Christ.[f]	knowing Christ[f] fully.	14 Oct 1998
	[f]1:17 Lit. <i>him</i>	[f]1:17 Lit. <i>knowing him</i>	14 Oct 1998
Eph 1:23	who fills everything in every way.[f]	who fills everything in every way.[f]	14 Oct 1998
	[f]1:23 Or <i>all in all</i>	[f]1:23 Or <i>who fills all in all</i>	14 Oct 1998
Eph 2:13	were once	once were	14 Oct 1998
Eph 2:22	being built together in him into	being built in him along with the others into	14 Oct 1998
Eph 3:7	of this gospel according to[f]	of this gospel[f] according to	14 Oct 1998
		[f]3:7 The Gk. lacks <i>of this gospel</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Eph 3:14	of our Lord Jesus Christ,[f]	of our Lord Jesus Christ,[f]	14 Oct 1998
	3:14 Other mss. lack of <i>our Lord Jesus Christ</i>	3:14 Other mss. lack of <i>our Lord Jesus Christ</i>	14 Oct 1998
Eph 4:11	some to be prophets, some to be evangelists, and some to be pastors and teachers.	others to be prophets, others to be evangelists, and still others to be pastors and teachers.	14 Oct 1998
Eph 4:12	Christ,	Christ	14 Oct 1998
Eph 4:13	our knowledge about	the full knowledge of	14 Oct 1998
Eph 4:22	strip off[f]	strip off[f]	14 Oct 1998
	[f] 4:22 Lit. <i>Regarding your former way of life to strip off</i>	[f] 4:22 The Gk. lacks <i>you were taught</i>	14 Oct 1998
Eph 4:22	old man,[f]	old man,	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Eph 4:24	new man,[f]	new man,	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Eph 5:14	“Wake up, sleeper!	“Wake up, O sleeper!	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	<i>Version PR 1.00.00</i>	<i>Version NT 1.00</i>	<i>Repaired on:</i>
	<i>Rise from the dead, And Christ will shine on you."</i>	<i>Arise from the dead, And Christ will shine on you."</i>	
Eph 5:17	Stop getting	Stop getting[f] [f]5:17 Or <i>Don't get</i>	14 Oct 1998 14 Oct 1998
Eph 5:29	takes care of the church.[f]	takes care of[f] the church. [f]5:29 The Gk. lacks <i>takes care of</i> [footnote deleted]	14 Oct 1998 14 Oct 1998 14 Oct 1998
Eph 5:33	as he loves himself,[f]	as he loves[f] himself, [f]5:33 The Gk. lacks <i>he loves</i> [footnote deleted]	14 Oct 1998 14 Oct 1998 14 Oct 1998
Eph 6:24	grace![f] [f]6:24 Other mss. read <i>his grace.</i> <i>Amen.</i>	grace![f] [f]6:24 Other mss. read <i>his grace.</i> <i>Amen</i>	14 Oct 1998 14 Oct 1998
Phil 1:8	how I much long	how much I long	14 Oct 1998
Phil 1:9	in knowledge and full insight,	in full knowledge and perfect insight,	14 Oct 1998
Phil 1:15	do so because of[f]	do so[f] because of [f]1:15 The Gk. lacks <i>do so</i> [footnote deleted]	14 Oct 1998 14 Oct 1998 14 Oct 1998
Phil 1:18	proclaimed. Because of this, I am	proclaimed, and because of this I am	14 Oct 1998
Phil 2:4	but also be concerned about[f]	but also be concerned about[f] [f]2:4 The Gk. lacks <i>be concerned</i> <i>about</i>	14 Oct 1998 14 Oct 1998
Phil 2:10	The knees of everyone will fall,	[The knees of everyone should fall, [f]2:10 Or <i>every knee should bend</i>	14 Oct 1998 14 Oct 1998
Phil 2:17	and service I offer for[f]	and service I offer[f] for [f]2:17 The Gk. lacks <i>I offer</i> [footnote deleted]	14 Oct 1998 14 Oct 1998 14 Oct 1998
Phil 2:18	you,	you also	14 Oct 1998
Phil 2:28	seeing him again and	seeing him again, and	14 Oct 1998
Phil 3:4	place confident	place confidence	14 Oct 1998
Phil 3:9	the faithfulness of Christ.	the faith of Christ.	14 Oct 1998
Phil 4:10	show it.[f] [f]4:10 Lit. <i>didn't have an</i> <i>opportunity</i>	show it.[f] [f]4:10 The Gk. lacks <i>to show it</i>	14 Oct 1998 14 Oct 1998
Phil 4:23	Amen.[f] [f]4:23 Other mss. lack <i>Amen.</i>	Amen.[f] [f]4:23 Other mss. lack <i>Amen</i>	14 Oct 1998 14 Oct 1998
Col 1:2	[f] <i>Christ.</i>	[f] <i>Christ</i>	14 Oct 1998
Col 1:6	it has been doing among you[f]	it has been doing[f] among you [f]1:6 The Gk. lacks <i>it has been doing</i> [footnote deleted]	14 Oct 1998 14 Oct 1998
Col 1:7	servant[f]	servant [footnote deleted]	14 Oct 1998 14 Oct 1998
Col 1:7	minister[f]	minister	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		[footnote deleted]	14 Oct 1998
Col 1:9	the knowledge of	the full knowledge of	14 Oct 1998
Col 1:10	in knowledge about	in the full knowledge of	14 Oct 1998
Col 1:22	by his physical body through death	by the death of his physical body	14 Oct 1998
Col 2:2	of the knowledge	of the full knowledge	14 Oct 1998
Col 2:7	and now you are[f]	and now[f] you are	14 Oct 1998
		[f]2:6 The Gk. lacks <i>now</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Col 2:20	why do you submit	why are you submitting	14 Oct 1998
Col 3:5	So, put	So put	14 Oct 1998
Col 3:9	old man[f]	old man	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Col 3:10	new man[f]	new man	14 Oct 1998
		footnote deleted	14 Oct 1998
Col 3:10	in knowledge	into full knowledge	14 Oct 1998
Col 3:14	clothe yourselves with love,[f]	clothe yourselves with[f] love,	14 Oct 1998
		[f]3:14 The Gk. lacks <i>clothe yourselves with</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Col 4:2	pray[f]	pray[f]	14 Oct 1998
	[f]4:2 Lit. <i>alert in it</i>	[f]4:2 Lit. <i>Be alert in it</i>	14 Oct 1998
Col 4:7	minister,[f]	minister,	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Col 4:7	servant[f]	servant	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Col 4:10	send	sends	14 Oct 1998
1 Thes 1:10	to come back from[f] heaven.	to come back[f] from heaven.	14 Oct 1998
		[f]1:10 The Gk. lacks <i>to come back</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
1 Thes 1:10	wrath that is coming.	coming wrath.	14 Oct 1998
1 Thes 3:13	with all his saints.[f]	with all his saints.[f]	14 Oct 1998
	[f]3:13 Or <i>holy ones</i> . Other mss. read <i>saints. Amen</i> .	[f]3:13 Or <i>holy ones</i> ; other mss. read <i>saints. Amen</i>	14 Oct 1998
1 Thes 4:14	even so through Jesus God	even so it is through Jesus that God	14 Oct 1998
1 Thes 5:10	with him	with him.	31 Oct 1998
1 Thes 5:14	discouraged, help the weak, and be patient	discouraged, and help those who are weak. Be patient	14 Oct 1998
1 Thes 5:21	what is good	what is good,	14 Oct 1998
2 Thes 1:12	our God and the Lord Jesus Christ.	our God and Lord, Jesus Christ.	14 Oct 1998
2 Thes 3:2	has faith.	holds to the faith.[f]	14 Oct 1998
		[f]3:2 Or <i>has faith</i>	14 Oct 1998
1 Tim 1:4	plan, which involves[f]	ongoing purpose, which involves	14 Oct 1998
		[footnote deleted]	14 Oct 1998
1 Tim 1:14	toward me,[f]	toward me,[f]	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	[f]1:14 Lit. <i>overflowed</i>	[f]1:14 The Gk. lacks <i>toward me</i>	14 Oct 1998
1 Tim 1:15	This statement is trustworthy and deserves complete acceptance:[f]	This saying is trustworthy and deserves complete acceptance:[f]	14 Oct 1998
	[f]1:15 This formula accompanied early Christian maxims on which full reliance could be placed.	[f]1:15 This formula accompanied early Christian sayings on which full reliance could be placed.	14 Oct 1998
1 Tim 1:15	foremost	worst[f]	14 Oct 1998
		[f] 1:15 Or <i>foremost</i>	14 Oct 1998
1 Tim 1:16	foremost sinner,[f]	worst[f] sinner,[f]	14 Oct 1998
		[f] 1:16 Or <i>foremost</i>	
	[f]1:16 Lit. <i>as the foremost</i>	[f]1:16 The Gk. lacks <i>sinner</i>	14 Oct 1998
1 Tim 3:1	This statement is trustworthy:[f]	This saying is trustworthy[f]	14 Oct 1998
	[f]3:1 This formula accompanied early Christian maxims on which full reliance could be placed.	[f]3:1 This formula accompanied early Christian sayings on which full reliance could be placed.	14 Oct 1998
1 Tim 3:2	be devoted to[f] one woman,	be the husband of one wife,[f]	14 Oct 1998
	[f]3:2 Lit. <i>a man of</i>	[f] 3:2 Or <i>devoted to his wife; lit. a man of one woman</i>	14 Oct 1998
1 Tim 3:12	be devoted to[f] one woman,	be devoted to their wives,[f]	14 Oct 1998
	[f]3:2 Lit. <i>men of</i>	[f] 3:2 Or <i>devoted to their wives; lit. men of one woman</i>	14 Oct 1998
1 Tim 3:16	religion is great:[f]	godly worship is great:[f]	14 Oct 1998
	[f]3:16 What follows represents an early Christian hymn or creed.	[f]3:16 What follows probably represents an early Christian hymn or creed.	14 Oct 1998
1 Tim 4:9	This statement is trustworthy and deserves complete acceptance.	This saying is trustworthy and deserves complete acceptance.	14 Oct 1998
	[f]3:9 This formula accompanied early Christian maxims on which full reliance could be placed.	[f]3:9 This formula accompanied early Christian sayings on which full reliance could be placed.	14 Oct 1998
1 Tim 5:9	devoted to one[f] man.	the wife of one husband.[f]	14 Oct 1998
	[f]5:9 Lit. <i>a woman of</i>	[f] 5:9 Or <i>devoted to her husband; lit. a woman of one man</i>	14 Oct 1998
1 Tim 5:11	on your list.[f]	on your list.[f]	14 Oct 1998
	[f]5:11 Lit. <i>include younger widows</i>	[f]5:11 The Gk. lacks <i>on your list</i>	14 Oct 1998
1 Tim 5:18	threshing	treading out	14 Oct 1998
1 Tim 6:1	harness	yoke	14 Oct 1998
1 Tim 6:21	all of you![f]	all of you![f]	14 Oct 1998
	[f]6:21 Lit. <i>with you</i> (plural). Other mss. read <i>you! Amen</i> .	[f]6:21 Lit. <i>with you</i> (plural). Other mss. read <i>you! Amen</i>	14 Oct 1998
2 Tim 1:3	conscience as	conscience, as	14 Oct 1998
2 Tim 2:11	This statement is trustworthy:[f]	This saying is trustworthy:[f]	14 Oct 1998
	[f]2:11 This formula accompanied early Christian maxims on which	[f]2:11 This formula accompanied early Christian sayings on which	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
2 Tim 2:12	full reliance could be placed. <i>Enduring, we with him shall reign.</i> <i>Who him denies, he will disclaim.</i>	full reliance could be placed. <i>Enduring, we with him shall</i> <i>reign.[poetic line break]</i> <i>Who him denies, he will disclaim.</i> [right margin of second line reset]	14 Oct 1998
2 Tim 2:23	arguments	discussions	14 Oct 1998
2 Tim 3:9	two men,[f] [f]3:9 Lit. <i>the case of those</i>	two men,[f] [f]3:9 The Gk. lacks <i>two men</i>	14 Oct 1998
2 Tim 3:17	the person who belongs to God	the man of God	14 Oct 1998
2 Tim 4:2	Be ready to do this[f] [f]4:2 Lit. <i>Be ready</i>	Be ready to do this[f] [f]4:2 The Gk. lacks <i>to do this</i>	14 Oct 1998
2 Tim 4:10	Galatia; Titus has gone to[f]	Galatia, and Titusto	14 Oct 1998
2 Tim 4:13	parchments.[f] [f]4:13 Parchments are	parchments.[f] [f]4:13 Parchments were	14 Oct 1998
2 Tim 4:13	parchments.[f] [f]4:13 ...from scraped animal	parchments.[f] [f]4:13 ...from animal	14 Oct 1998
2 Tim 4:22	Amen.[f] [f]4:22 Other mss. lack <i>Amen.</i>	Amen.[f] [f]4:22 Other mss. lack <i>Amen</i>	14 Oct 1998
Titus 1:6	devoted[f] to one woman [f]1:6 Lit. <i>a man of one woman</i>	be the husband of one wife [f] [footnote deleted] [f]1:6 Or <i>devoted to his wife; lit. a man</i> <i>of one woman</i>	14 Oct 1998
Titus 2:4	They should encourage the younger women to be lovers of their husbands, to be lovers of their children,	They should encourage the younger women to be lovers of their husbands, lovers of their children,	14 Oct 1998
Titus 2:5	to be sensible, to be pure, to be managers of their households, to be kind, and to submit themselves to their husbands.	sensible, pure, managers of their households, and kind, and to submit themselves to their husbands.	14 Oct 1998
Titus 2:10	loyalty so	loyalty, so	14 Oct 1998
Titus 3:4	<i>His love for mankind to make clear;</i>	<i>His love for mankind to make clear.</i>	14 Oct 1998
Titus 3:5	<i>'twas not for deeds that we had done,</i>	<i>'Twas not for deeds that we had done,</i>	14 Oct 1998
Titus 3:6	<i>Through Jesus Christ our Savior</i> <i>true;</i>	<i>Through Jesus Christ our Savior true.</i>	14 Oct 1998
Titus 3:8	This statement is trustworthy.[f] [f]3:8 This formula accompanied early Christian maxims on which full reliance could be placed.	This saying is trustworthy:[f] [f]3:8 This formula accompanied early Christian sayings on which full reliance could be placed.	14 Oct 1998
Titus 3:11	and so brings	and so he brings	14 Oct 1998
Titus 3:15	Amen.[f] [f]3:15 Other mss. lack <i>Amen.</i>	Amen.[f] [f]3:15 Other mss. lack <i>Amen</i>	14 Oct 1998
Phil 1	friend[f] [f]1:1 Lit. <i>our beloved</i>	friend[f] [f]1:1 Or <i>our beloved Philemon</i>	14 Oct 1998
Phil 6	that is ours[f] [f]1:6 Other mss. read <i>yours</i>	that is ours[f] [f]1:6 Other mss. read <i>yours (plural)</i>	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
	(plural).		
Phil 17	welcome me.[f] [f]1:17 Lit. <i>as me</i>	welcome[f] me. [f]1:17 The Gk. lacks <i>you would welcome</i>	14 Oct 1998 14 Oct 1998
Phil 25	Amen.[f] [f]1:25 Other mss. lack <i>Amen</i> .	Amen.[f] [f]1:25 Other mss. lack <i>Amen</i>	14 Oct 1998 14 Oct 1998
Heb 3:6	But Christ is faithful[f] [f]3:6 Lit. But Christ	But Christ is faithful[f] [f]3:6 The Gk. lacks <i>is faithful</i>	14 Oct 1998 14 Oct 1998
Heb 3:16	Were they	Was it	14 Oct 1998
Heb 3:18	enter his rest if not	enter his rest, if not	14 Oct 1998
Heb 4:1	afraid that someone among you will apparently fail to reach it.	afraid lest someone among you fails to reach it.	14 Oct 1998
Heb 10:24	We must also	And let us also	14 Oct 1998
Heb 10:29	by which he	by which it[f] [f]10:29 Or <i>he</i>	14 Oct 1998 14 Oct 1998
Heb 11:17	unique[f] son,	only son,	2 Nov 1998
Heb 12:1	We Must Focus Our Attention on Jesus	We Must Look Off to Jesus	14 Oct 1998
Heb 12:2	keep on running	keep running	14 Oct 1998
Heb 12:2	focusing our attention on Jesus, the Pioneer and Perfecter of faith, who for the joy set before him endured the cross, disregarding its shame, and sat down at the right hand of the throne of God.	looking off to Jesus, the Founder and Finisher of the faith, who endured the cross, disregarding its shame, for the joy now set before him, and has sat down at the right hand of the throne of God.	14 Oct 1998
Heb 12:13	but rather healed.	but rather be healed.	14 Oct 1998
Heb 13:25	Amen.[f] [f]13:25 Other mss. read <i>with all of you! Amen</i> .	Amen.[f] [f]13:25 Other mss. read <i>with all of you! Amen</i>	14 Oct 1998 14 Oct 1998
James 1:1	servant	servant[f] [f]1:1 Or <i>slave</i>	14 Oct 1998 14 Oct 1998
James 1:2	You must consider	Consider	14 Oct 1998
James 1:16	Stop being	Stop being[f] [f]1:16 Or <i>Don't be</i>	14 Oct 1998 14 Oct 1998
James 1:27	suffering and	suffering, and	14 Oct 1998
James 2:1	stop practicing	stop practicing[f] [f]2:1 Or <i>don't practice</i>	14 Oct 1998 14 Oct 1998
James 2:13	Mercy triumphs	Yet, mercy triumphs	14 Oct 1998
James 2:25	wasn't she?[f]	wasn't she? [footnote deleted]	14 Oct 1998 14 Oct 1998
James 3:1	we who teach[f] [f]3:1 Lit. <i>that we</i>	we who teach[f] [f]3:1 The Gk. lacks <i>who teach</i>	14 Oct 1998 14 Oct 1998
James 3:12	A fig tree, my brothers, cannot produce olives, or a	My brothers, a fig tree cannot produce olives, nor a	14 Oct 1998
James 4:11	Stop criticizing	Stop criticizing[f] [f]4:11 Or <i>Don't criticize</i>	14 Oct 1998 14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
James 5:9	Stop complaining	Stop complaining[f] [f]5:9 Or <i>Don't complain</i>	14 Oct 1998 14 Oct 1998
James 5:12	Don't Swear Oaths	Stop Swearing Oaths	14 Oct 1998
James 5:12	stop swearing	stop swearing[f] [f]5:12 Or <i>don't swear</i>	14 Oct 1998 14 Oct 1998
James 5:12	object.[f] [f]4:12 Lit. <i>oath</i>	object.[f] [f]5:12 Lit. <i>oath</i>	14 Oct 1998 14 Oct 1998
James 5:15	the prayer offered in faith[f] [f]4:15 Lit. <i>the prayer of faith</i>	the prayer offered in faith[f] [f]5:15 Lit. <i>the prayer of faith</i>	14 Oct 1998 14 Oct 1998
James 5:15	will restore him to health,[f] [f]4:15 Lit. <i>will raise him up</i>	will restore him to health,[f] [f]5:15 Lit. <i>will raise him up</i>	14 Oct 1998 14 Oct 1998
1 Pet 1:6	kinds of trials	kinds of trials,	14 Oct 1998
1 Pet 1:11	person or time	era or specific time	14 Oct 1998
1 Pet 1:14	stop being	stop being[f] [f]Or <i>don't be</i>	14 Oct 1998 14 Oct 1998
1 Pet 2:3	the Lord is good![f]	the Lord is good! [footnote deleted]	14 Oct 1998 14 Oct 1998
1 Pet 2:10	Once you were not a people, but now you are the people of God. Once you had not received mercy, but now you have received mercy.	<i>Once you were not a people, but now you are the people of God. Once you had not received mercy, but now you have received mercy.</i>	14 Oct 1998
1 Pet 2:14	who do right	[verse blocked as poetry] who do right.	14 Oct 1998 14 Oct 1998
1 Pet 2:16	stop using	stop using[f] [f]2:16 Or <i>don't use</i>	14 Oct 1998 14 Oct 1998
1 Pet 2:24	die to sins	die to those sins	14 Oct 1998
1 Pet 3:1	conduct as wives,	conduct as wives	14 Oct 1998
1 Pet 3:7	that nothing will interfere with	that nothing may interfere with	14 Oct 1998
1 Pet 3:19	in which state of existence[f] [f]3:19 Lit. <i>in which</i>	in which state of existence[f] [f]3:19 The Gk. lacks <i>state of existence</i>	14 Oct 1998 14 Oct 1998
1 Pet 4:4	surprised that you no longer join them	surprised that you are no longer joining them	14 Oct 1998
1 Pet 4:12	stop being	stop being[f] [f]4:12 Or <i>don't be</i>	14 Oct 1998 14 Oct 1998
1 Pet 4:18	"If it is hard for the righteous person to be saved, what will happen to the ungodly and sinful person?"[f]	"If it is hard for the righteous person to be saved, [poetic line break] what will happen to the ungodly and sinful person?"[f] [block selection as Old Testament quote.]	14 Oct 1998 14 Oct 1998
1 Pet 5:9	same kind of sufferings.	same kinds of suffering.	14 Oct 1998
1 Pet 5:14	Christ.[f] [f]5:14 Other mss. read <i>Christ Jesus! Amen.</i>	Christ.[f] [f]5:14 Other mss. read <i>Christ Jesus! Amen</i>	14 Oct 1998 14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
2 Pet 1:1	servant	servant[f] [f]1:1 Or <i>slave</i>	14 Oct 1998 14 Oct 1998
2 Pet 1:1	Savior Jesus Christ	Savior, Jesus Christ	14 Oct 1998
2 Pet 1:20	First, you	First of all, you	14 Oct 1998
2 Pet 2:1	there will be false teachers among you, too, who will	there also will be false teachers among you, who will	14 Oct 1998
2 Pet 2:2	maligned.	maligned.[f] [f]2:2 Or <i>blasphemed</i>	14 Oct 1998 14 Oct 1998
2 Pet 2:7	people— <sup>8</sup> for	people— <sup>8</sup> for [trailing space deleted]	14 Oct 1998 14 Oct 1998
2 Pet 2:8	lawless actions— <sup>9</sup> then	lawless actions— <sup>9</sup> then [trailing space deleted]	14 Oct 1998 14 Oct 1998
2 Pet 2:16	insanity.[f]	insanity. [footnote deleted]	14 Oct 1998 14 Oct 1998
2 Pet 3:2	spoken through[f]	spoken[f] through [f]3:2 The Gk. lacks <i>spoken</i> [footnote deleted]	14 Oct 1998 14 Oct 1998 14 Oct 1998
2 Pet 3:3	First of all you	First of all, you	14 Oct 1998
2 Pet 3:13	new earth,[f]	new earth, [footnote deleted]	14 Oct 1998 14 Oct 1998
1 John 1:2	We are reporting to you about	We declare to you	14 Oct 1998
1 John 1:3	we are reporting to	we declare to	14 Oct 1998
1 John 1:3	Now our fellowship is with the	Now this fellowship of ours is with	14 Oct 1998
1 John 1:5	are reporting	declare	14 Oct 1998
1 John 1:5	and there is no darkness in him at all.	and in him there is no darkness— none at all!	14 Oct 1998
1 John 1:6	but live in the darkness	but keep living in the darkness	14 Oct 1998
1 John 1:7	we live in the light just as he himself is in the light,	we keep living in the light as he himself is in the light,	14 Oct 1998
1 John 1:7	cleanses us from every sin.	cleanses us from all sin.	14 Oct 1998
1 John 1:9	righteous and will forgive us	righteous to forgive us	14 Oct 1998
1 John 2:3	if we keep	if we continually keep	14 Oct 1998
1 John 2:4	doesn't keep	doesn't continually keep	14 Oct 1998
1 John 2:5	keeps his	whoever continually keeps	14 Oct 1998
1 John 2:5	we know that we are in union with him.	we can be sure that we are in union with him:	14 Oct 1998
1 John 2:6	The one who says	Whoever says	14 Oct 1998
1 John 2:6	the same way he lived.	the same way he himself lived.	14 Oct 1998
1 John 2:7	I'm not writing	I am not writing	14 Oct 1998
1 John 2:7	commandment. I'm writing to you an old commandment	commandment, but an old commandment	14 Oct 1998
1 John 2:12	I'm writing	I am writing	14 Oct 1998
1 John 2:13	I'm writing	I am writing	14 Oct 1998
1 John 2:13	I'm writing	I am writing	14 Oct 1998
1 John 2:14	I've written	I have written	14 Oct 1998
1 John 2:14	I've written	I have written	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
1 John 2:14	I've written	I have written	14 Oct 1998
1 John 2:15	If anyone loves	If anyone persists in loving	14 Oct 1998
1 John 2:16	for fleshly gratification, the desire for possessions, and	for fleshly gratification,[f] the desire for possessions,[f] and	14 Oct 1998
		[f]2:16 Lit. <i>for the flesh</i>	14 Oct 1998
		[f]2:16 Lit. <i>of the eyes</i>	14 Oct 1998
1 John 2:18	Just as you have heard	Just as you heard	14 Oct 1998
1 John 2:18	many antichrists have already come.	so now many antichrists have appeared.	14 Oct 1998
1 John 2:19	they were	they was	14 Oct 1998
1 John 2:25	reported	declared	14 Oct 1998
1 John 2:27	his anointing	because his anointing	14 Oct 1998
1 John 2:27	a lie. Remain in union with him, just as he taught you to do.[f]	a lie, remain in union with him as he taught you to do.[f]	14 Oct 1998
	[f]2:27 Lit. <i>as he taught you</i>	[f]2:27 The Gk. lacks <i>to do</i>	14 Oct 1998
1 John 2:28	Now,	Even now,	14 Oct 1998
1 John 2:28	confidence, and when he comes we won't turn away from him in shame.	confidence and will not turn away from him in shame at his coming.	14 Oct 1998
1 John 3:1	given us: We are actually called God's children! And that's what we are.	given us in letting us be called God's children! Yet that is what we are.[f]	14 Oct 1998
		[f]3:1 Other mss. lack <i>Yet that is what we are</i>	14 Oct 1998
1 John 3:2	now we are God's	we are now God's	14 Oct 1998
1 John 3:3	this hope in him	this hope based on him	14 Oct 1998
1 John 3:4	Everyone who lives in sin	Everyone who keeps living in sin	14 Oct 1998
1 John 3:9	He is not able to go on sinning,	Indeed, he cannot go on sinning,	14 Oct 1998
1 John 3:18	but instead love in[f] work	but instead love[f] in action[f]	14 Oct 1998
		[f]3:18 The Gk. lacks <i>love</i>	14 Oct 1998
		[footnote deleted]	14 Oct 1998
		[f]3:18 Or <i>work</i>	14 Oct 1998
1 John 3:24	This is how we know that	This is how we can be sure that	14 Oct 1998
1 John 4:2-3	from God. <sup>3</sup> But	from God. <sup>3</sup> But	14 Oct 1998
	[paragraph break between verse 2 and 3]	[no paragraph break between vs 2 and 3]	14 Oct 1998
1 John 4:7	let us love	let us continually love	14 Oct 1998
1 John 4:9	unique[f] Son so that we could live	only Son so that we might live	14 Oct 1998
1 John 4:10	not that we have loved	not that we have loved[f]	14 Oct 1998
		[f]4:10 Other mss. read <i>we loved</i>	14 Oct 1998
1 John 4:14	We have seen and testify that the Father has sent his Son as the Savior of the world.	We have seen for ourselves and can testify that the Father has sent his Son to be the Savior of the world.	14 Oct 1998
1 John 4:16	We have known and believed	We have come to know and believe	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
1 John 4:18	love gets rid of fear, because fear involves punishment. The person	banishes fear. For fear involves punishment, and the person	14 Oct 1998
1 John 5:3	commandments. His	commandments, and his	14 Oct 1998
1 John 5:7	There are	For there are	14 Oct 1998
1 John 5:10	has the testimony in his heart.	has this testimony in himself.	14 Oct 1998
1 John 5:13	so that you will know	so that you may know	14 Oct 1998
1 John 5:15	If we know	And if we know	14 Oct 1998
1 John 5:16	would give that person life.	would give him life.	14 Oct 1998
1 John 5:21	from idols.	from idols.[f]	14 Oct 1998
		[f]5:21 Other mss. read <i>idols. Amen</i>	14 Oct 1998
2 John 7	gone into the world. They refuse to acknowledge that Jesus Christ came in the flesh. Such a person	gone out into the world. They refuse to acknowledge Jesus Christ as coming in the flesh. Any such person	14 Oct 1998
2 John 8	Be careful that	See to it that	14 Oct 1998
2 John 9	not continue to teach what Christ taught[f] but goes beyond it does not have God. The person who continues to teach what Christ taught[f]	not remain rooted in the teaching of Christ but goes beyond it does not have God. The person who remains rooted in the teaching of Christ [footnotes deleted]	14 Oct 1998
2 John 11	For to greet him is to share	For the one who greets him shares	14 Oct 1998
2 John 12	face to face so that	face to face, so that	14 Oct 1998
2 John 13	greet you.[f]	greet you.[f]	14 Oct 1998
	[f]1:13 Other mss. read <i>you. Amen.</i>	[f]1:13 Other mss. read <i>you. Amen</i>	14 Oct 1998
3 John 8	spreading the truth.[f]	spreading[f] the truth.	14 Oct 1998
	[f]1:8 Lit. <i>in the truth</i>	[f]1:8 The Gk. <i>lacks spreading</i>	14 Oct 1998
3 John 9	church. But Diotrephes, who loves to be in charge, won't acknowledge our authority.	church, but Diotrephes, who loves to be in charge, won't accept us.	14 Oct 1998
3 John 11	imitate evil, but imitate good.[f] The person who does good is from God. The person who does evil	imitate what is evil, but what is good. The person who does what is good is from God. The person who does what is evil	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Jude 1	From[f] Jude, a servant[f] of Jesus Christ and brother	From Jude, a servant[f] of Jesus Christ but a brother	14 Oct 1998
Jude 1	by Jesus Christ:	by Jesus Christ.	14 Oct 1998
Jude 6	the great day.[f]	the great day.[f]	14 Oct 1998
	[f]1:6 I.e. the Day of Judgment	[f]1:6 I.e. the day of judgment	14 Oct 1998
Jude 8	Similarly,	In a similar way,	14 Oct 1998
Jude 20	build yourselves up	continue to build yourselves up	14 Oct 1998
Jude 24	stand without a fault	stand faultless	14 Oct 1998
Rev 1:3	reads and	reads aloud and	14 Oct 1998
Rev 1:12	lamp stands	lampstands	14 Oct 1998
Rev 1:13	lamp stands	lampstands	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
Rev 2:1	"The one	'The one	14 Oct 1998
Rev 2:2	"I know	'I know	14 Oct 1998
Rev 2:7	"Let	'Let	14 Oct 1998
Rev 2:7	of God."	of God.'	14 Oct 1998
Rev 2:8	"The	'The	14 Oct 1998
Rev 2:11	"Let	'Let	14 Oct 1998
Rev 2:11	death."	death.'	14 Oct 1998
Rev 2:12	"The	'The	14 Oct 1998
Rev 2:17	"Let	'Let	14 Oct 1998
Rev 2:17	it."	it.'	14 Oct 1998
Rev 2:18	"The	'The	14 Oct 1998
Rev 2:24	"But	'But	14 Oct 1998
Rev 2:26-28	nations. [paragraph break]  <sup>27</sup> He will rule[f] them with an iron scepter, as when clay pots are shattered[f]— <sup>28</sup> just as I have received authority from my Father. I will also give him the morning star.	nations. <sup>27</sup> He will rule[f] them with an iron scepter, as when clay pots are shattered. <sup>28</sup> Just as I have received authority from my Father, I will also give him the morning star.	14 Oct 1998
Rev 2:29	"Let	'Let	14 Oct 1998
Rev 2:29	churches."	churches.'	14 Oct 1998
Rev 3:1	"The	'The	14 Oct 1998
Rev 3:6	"Let ... churches."	'Let ... churches.'	14 Oct 1998
Rev 3:7	"The	'The	14 Oct 1998
Rev 3:8	"I	'I	14 Oct 1998
Rev 3:13	"Let ... churches."	'Let ... churches.'	14 Oct 1998
Rev 3:14	The Amen	'The Amen	14 Oct 1998
Rev 3:16	not hot or	neither hot nor	14 Oct 1998
Rev 3:17	You say, 'I'm rich. I have become wealthy. I don't need anything.'	You say, "I'm rich. I have become wealthy. I don't need anything."	14 Oct 1998
Rev 3:20	will eat with me.[f] [f]3:20 Lit. <i>and he with me</i>	will eat[f] with me. [f]3:20 The Gk. lacks <i>will eat</i> [f] footnote deleted	14 Oct 1998 14 Oct 1998
Rev 3:22	"Let ... churches."	'Let ... churches.'	14 Oct 1998
Rev 4:1	The first voice that I had heard speaking to me like a trumpet said,	The first voice, which I had heard speaking to me like a trumpet, said,	14 Oct 1998
Rev 4:3	The one	The person	14 Oct 1998
Rev 5:5	seven seals.	seven seals."	14 Oct 1998
Rev 5:9	<i>people[f] for God.</i> [f]5:9 Lit. <i>you purchased</i>	<i>people[f] for God.</i> [f]5:9 The Gk. lacks <i>people</i>	14 Oct 1998 14 Oct 1998
Rev 6:10	our blood?	our blood?"	14 Oct 1998
Rev 6:16	hide us[f]	hide us [footnote deleted]	14 Oct 1998 14 Oct 1998
Rev 7:14	suffering.	suffering.[f]	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	Version PR 1.00.00	Version NT 1.00	Repaired on:
		[f]7:14 Or <i>great tribulation</i>	14 Oct 1998
Rev 9:5	were only allowed to[f] [f]9:5 Lit. <i>but to</i>	were only allowed[f] to [f]5:9 <i>The Gk. lacks were only allowed</i> [footnote deleted]	14 Oct 1998 14 Oct 1998 14 Oct 1998
Rev 9:18	sulfur that came of their	sulfur that came out of their	14 Oct 1998
Rev 11:1	and count those[f] [f]11:1 Lit. <i>and those</i>	and count[f] those [f]11:1 <i>The Gk. lacks count</i> [footnote deleted]	14 Oct 1998 14 Oct 1998 14 Oct 1998
Rev 11:5	killed the same way.	killed in the same way.	14 Oct 1998
Rev 11:18	<i>The time has come for</i> [f] <i>the dead</i>	<i>It is time for the dead</i> [footnote deleted]	14 Oct 1998 14 Oct 1998
Rev 12:1	a woman who was dressed	a woman dressed	14 Oct 1998
Rev 12:7	dragon and his angels	dragon and its angels	14 Oct 1998
Rev 12:12	<i>So be glad, heavens and those</i>	<i>So be glad, heavens, and those</i>	14 Oct 1998
Rev 12:17	commandments hold	commandments and hold	14 Oct 1998
Rev 13:1	seven crowns	seven heads	14 Oct 1998
Rev 13:5	blasphemous things. It was	blasphemous things, and it was	14 Oct 1998
Rev 13:6	his residence[f]—those who	his residence,[f] that is, those who	14 Oct 1998
Rev 13:14	the first beast,[f] [f]13:14 Lit. <i>the beast</i>	the first beast,[f] [f]13:14 <i>The Gk. lacks first</i>	14 Oct 1998 14 Oct 1998
Rev 13:15	of the first beast[f] so that [f]3:15 Lit. <i>the beast</i>	of the first[f] beast so that [f]13:15 <i>The Gk. lacks first</i>	14 Oct 1998 14 Oct 1998
Rev 14:9	on the his foreheads	on his forehead	14 Oct 1998
Rev 15:3	<i>of the nations.</i> [f] [f] 15:3 Other mss. read <i>ages</i>	<i>of the nations.</i> [f] [f] 15:3 Other mss. read <i>of the ages</i>	14 Oct 1998 14 Oct 1998
Rev 15:4	<i>worship you</i> [f]	<i>worship you</i> [footnote deleted]	14 Oct 1998 14 Oct 1998
Rev 15:7	One of the four living creatures gave seven gold bowls full of the wrath of God, who lives forever and ever, to the seven angels.	One of the four living creatures gave to the seven angels seven gold bowls full of the wrath of God, who lives forever and ever.	14 Oct 1998
Rev 16:4	water. They turned	water, and they turned	14 Oct 1998
Rev 17:2-3	immorality.” [paragraph break] <sup>3</sup> Then	immorality.” <sup>3</sup> Then [paragraph break deleted]	14 Oct 1998
Rev 17:6	blood of the woman was drunk	woman was drunk	14 Oct 1998
Rev 17:11	eighth king,[f] [f]17:11 Lit. <i>the eighth</i> seven kings[f] [f]17:11 Lit. <i>the seven</i>	eighth king,[f] [f]17:11 <i>The Gk. lacks king</i> seven kings[f] [f]17:11 <i>The Gk. lacks kings</i>	14 Oct 1998 14 Oct 1998 14 Oct 1998 14 Oct 1998
Rev 17:12	authority to rule as[f] kings [f]17:12 Lit. <i>authority as</i>	authority to rule[f] as kings [f]17:15 <i>The Gk. lacks to rule</i>	14 Oct 1998 14 Oct 1998
Rev 17:15	is sitting	is sitting	14 Oct 1998
Rev 18:9	luxury with her will cry	luxury with her, will cry	14 Oct 1998
Rev 18:13	human souls)—	human souls).	14 Oct 1998
Rev 19:10	spirit of prophesy	spirit of prophecy	14 Oct 1998
Rev 19:18	commanders,[f] the flesh of	commanders, the flesh of	14 Oct 1998

## Change Table for ISV<sup>®</sup> NT Version 1.00 (updates to PR 1.00)

Passage	<i>Version PR 1.00.00</i>	<i>Version NT 1.00</i>	<i>Repaired on:</i>
	warriors,[f]	warriors,[f]	
		[footnote deleted]	
		[f] <i>Lit. of the powerful</i>	14 Oct 1998
Rev 19:21	All the birds	And all the birds	14 Oct 1998
Rev 20:8	They will be as	They are as	14 Oct 1998
Rev 21:3	his home[f] with	his home with	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Rev 21:7	be my son.[f]	be my son,	14 Oct 1998
		[footnote deleted]	14 Oct 1998
Rev 21:19	foundation[f]	[f] 21:19 The Gk. lacks <i>foundation</i>	14 Oct 1998
Rev 21:20	jacinth, the	jacinth, and the	14 Oct 1998
Rev 21:22	I didn't see any temple	I saw no Temple	14 Oct 1998
Rev 21:27	those who names	those whose names	14 Oct 1998
Rev 22:7	"See! I'm	"See! I am	14 Oct 1998
Rev 22:12	"See! I'm	"See! I am	14 Oct 1998
Rev 22:20	"Yes, I'm	"Yes, I am	14 Oct 1998
Rev 22:21	Amen.[f]	Amen.[f]	14 Oct 1998
	[f]22:21 Other mss. lack <i>Amen</i> .	[f]22:21 Other mss. lack <i>Amen</i>	14 Oct 1998